IHIS STA	TEMENT IS PRESENTED TO A	FIEING OFFICER FOR FILING PUR	SUANT TO THE UNIFO	JKM COMMERCIAL COL	/E	
1. Debtor(s) (Last Name First) and address(es)		2. Secured Party(ies) and addr	ess(es)	3. For Filing Officer and Filing Office	(Date, Time, Number,	
Massey, Roger D.		City FEderal S&L	Assn	and rining Office.	· · ·	
4504 Butte Woods Lane		2030 2nd Ave North	h		∕ ~~	
Birmingham, Al 35243		Birmingham, Al 35	203			
		Karen Thompson-A	thens Bldg.			
A P P 14 . 1 . 11111111		- Roce Care Processing			} ⊆	
4. 🗆 Debtor is a Utility		010690				
5. This statement refers to Shelby	original Financing Statement	bearing File No. 010680 Date Filed 7	78			
6. [] This statement covers to	mber to be cut, crops, or fixt	ures, and is to be cross-indexed in	the real estate mortga	ge records.		
		etween the foregoing Debtor and			effective.	
		ecurity interest under the financing		W 4	ク重量	
9. Assignment. The sassig	ecured party's right under the ned to the assignee whose san	e financing statement bearing file r ne and address appears in Item 12.	tumber shown above to	o the property described	ham 12 have been	
10. 🗆 Amendment. Finan	cing Statement bearing file nu	mber shown above is amended as s	et forth in Item 12.			
II. 🛘 Partial Release. Secu	red Party releases the collater	al described in item 12 from the 1	financing statement bea	aring file number shown a	bove.	
12.	·	·		•		
(1) 1978 Marion 1	.2x52 Serial #B878	3248ALS101895				
(1) 1979 Marion 1	.2x52 Serial #B878	3248ALS101901				
			CF4-3151			
			No. of additional	Sheets presented:		
Judge of Probate	, Shelby County	С	ity Federal:	Savings & Loan	Association	
5		By:				
Signature(s) Debtor(s) (necessary only if Item 10 is applicable)			Signature	ure(s) of Secured Party(ies)		
	- · · · · · · · · · · · · · · · · · · ·	FORM UNIFORM COMMERCIAL Approved by The Secretary of State	-	ROBER	RTS & SON B'HAM	
(1) Filing Officer Copy		approved by the sectorary of state	VI ARDOING			
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