

Return To:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
Birmingham, Al 35201

Account No. 052219
Name: John K Oster
Inv. No. 312
PIF Date: November 2, 1989

1692
FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N.A. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of February 13, 1981, executed by Edna M Oster and recorded in Mortgage Book 41, Page 07 in the Office of the Judge of Probate, Shelby County, Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured and hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association (f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published in Book 34, Page 954.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President who is duly authorized and has caused same to be attested on November 2, 1989.

AMSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT
(Formerly Engel Mortgage Company)

ATTEST: *Helen Acton*
STATE OF ALA. SHELBY CO. BY: *Jan Turley*
LOAN ADMINISTRATION OFFICE I CERTIFY THIS INSTRUMENT WAS FILED JAN TURLEY
TITLE: ASSISTANT VICE PRESIDENT

89 NOV 29 AM 10:45

STATE OF ALABAMA
COUNTY OF JEFFERSON

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, November 2, 1989.

Edna M Oster
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

MY COMMISSION EXPIRES 8/25/92

TAMMY WILSON
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
Birmingham, Alabama 35201

1. Deed Tax	-----	\$	_____
2. Mig. Tax	-----	\$	_____
3. Recording Fee	-----	\$	2.50
4. Notary Fee	-----	\$	3.00
5. Notary Fee	-----	\$	_____
6. Certified Stamp Fee	-----	\$	1.00
Total	-----	\$	6.50

BOOK 267 PAGE 995