

TRANSFER AND ASSIGNMENT

1734

For valuable consideration in hand paid, receipt whereof is hereby acknowledged, FUNDING PLUS OF AMERICA, INC., does hereby set over, transfer, and assign unto:

FLEET FINANCE, INC.
30 PERIMETER PARK, SUITE 201
ATLANTA, GA 30341

his/their heirs, executors, administrators or assigns all of its right, title and interest in and to that certain mortgage or trust deed, together with the note it was given to secure executed by BILLY K. STEVENSON AND BRENDA J. STEVENSON, dated the 9th day of November, 1989, and duly recorded in the Office of the Judge of Probate (or Clerk of Court), for Shelby County, State of Alabama, in Real Property Book 266, Page 317.

Witness my hand and seal this 20th day of November 1989.

WITNESS:

Angie Herring

FUNDING PLUS OF AMERICA, INC.

Bobby R. Tucker
President

ATTEST:

Jessie Klump

STATE OF ALABAMA
COUNTY OF MOBILE

Before me, a Notary Public in and for the State and County aforesaid, personally appeared Bobby R. Tucker, as President, who, being duly sworn according to law, did depose and say that the foregoing Transfer and Assignment was duly executed for the purposes and consideration therein expressed.

SWORN TO AND SUBSCRIBED to before me this 20th day of November, 1989.

[Signature]
NOTARY PUBLIC

My Commission Expires: 7-1-90

Prepared By:
Rhonda Milligan
AMIC Mortgage Corporation
1110 Montilmar Dr., Suite 890
Mobile, Al 36609

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
STRUMENT WAS FILED
89 NOV 29 PM 1:50

[Signature]
JUDGE OF PROBATE

Rec 2.50
Cert 1.00
Total 3.50

Larry Newman