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This instrument prepared by: Parkey D. Jordan, Burr & Forman,
3000 SouthTrust Tower, Birmingham, Alabama 35203

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS; that for and in consideration of the sum of One Dollar (\$1.00) and other valuable considerations to it in hand paid by DANIEL PROPERTIES XV LIMITED PARTNERSHIP, a Virginia limited partnership, formerly known as Daniel Properties XV ("Borrower"), the receipt of which is hereby acknowledged, AETNA LIFE INSURANCE COMPANY ("Lender") does hereby release and discharge from the operation of that certain Mortgage, Assignment of Rents and Security Agreement made by Borrower to Lender, dated August 14, 1986, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Record 086, Page 359, the real estate described on Exhibit A attached hereto and incorporated herein by reference.

In all other respects, said mortgage shall remain in full force and effect, and nothing herein shall impair such mortgage or the indebtedness secured thereby.

IN WITNESS WHEREOF, Lender has caused this instrument to be executed by its duly authorized officers on this 25th day of October, 1989.

ATTEST:

AETNA LIFE INSURANCE COMPANY

By: Parkey D. Jordan

Its: Asst. Secretary

By: [Signature]

Its: Asst. Vice President

Connecticut
STATE OF ~~NEBRASKA~~)
COUNTY OF ~~SHELBY~~)
Hartford

I, the undersigned authority, a Notary Public in and for said County and State, do hereby certify that Elmer Mond whose name as Asst. Vice Pres. of Aetna Life Insurance Company is signed to the foregoing partial release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of October, 1989.

A. Eleanor Fanelli
NOTARY PUBLIC A. Eleanor Fanelli
My Commission Expires: 3/31/1992

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SCHEDULE A

LEGAL DESCRIPTION

Part of the Northeast One-Quarter of the Northeast One-Quarter of Section 1, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Begin at the Northwest corner of said 1/4 - 1/4 section and run East along the North line of same 330.00 feet; thence right 87° 42' 53" and run South and parallel to the West line of said 1/4 - 1/4 section 50.00 feet; thence right 65° 23' 16" and run Southwesterly 362.69 feet to a point on the Westerly line of said 1/4 - 1/4 section; thence right 114° 36' 44" and run North along said Westerly line 214.21 feet to the Point of Beginning.

Contains 1.00000 Acres.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV 29 PM 12:49

Thomas H. Jennings, Jr.
JUDGE OF PROBATE

	7.50
	3.00
	1.00
	11.50