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SHERIFF'S NOTICE OF LEVY

THE STATE OF ALABAMA  
SHELBY COUNTY

SHERIFF'S DEPARTMENT  
COLUMBIANA, ALABAMA

District COURT CASE NO. SM 86 23048

October 25, 19 89

Stephens Wholesale Building  
Supply

VS

David Taylor dba  
Taylor Construction Co  
dba Taylor Construction

TO David Taylor

You will take notice that I have Levied upon all your rights, interest and title in and to the following described property to satisfy a Fieri Facias in my hands in the above stated cause, and that said property will be advertised and sold according to law, to-Wit:

Begin at a point where the North line of the SE 1/4 of the NW 1/4 of Section 7, Township 19 South, Range 1 West intersects the East line of Cahaba Valley Road; thence run in a Southwesterly direction along the Easterly right-of-way of said road a distance of 75 feet to a point; thence Easterly and parallel with the North line of said 1/4-1/4 Section a distance of 300 feet to a point; thence Northeast and parallel with the Easterly line of right-of-way of said road a distance of 75 feet to the North line of said 1/4-1/4 Section; thence Westerly along the North line of said 1/4-1/4 Section 300 feet; said point of beginning being in the SE 1/4 of the NW 1/4 of Section 7, Township 19 South, Range 1 West; also 1/2 acre, more or less, fronting 75 feet of Cahaba Valley Road and extending back a uniform width of 300 feet, more particularly described as follows: Beginning at a point where said road intersects with the South line of the NE 1/4 of the NW 1/4 of said Section 7; thence run parallel with the road in a Northeasterly direction a distance of 75 feet; thence in an Easterly direction and parallel with the Section line a distance of 300 feet; thence parallel to said road in a Southwesterly direction a distance of 75 feet; thence Westerly along the South line of the NE 1/4 of the NW 1/4 300 feet to the point of beginning. Situated in Shelby County, Alabama.

Said real Property is subject to first mortgage lien held by Real Estate Financing, Inc., dated July 20, 1979, in amount of \$29,700.00, and recorded in Mortgage Book 394 page 500 and re-recorded in Mortgage Book 396 page 60; which said mortgage was assigned to Federal National Mortgage Association in Misc. Book 32 page 361 and re-assigned in Misc. Book 32 page 821 in Probate Office.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
89 NOV 28 AM 10:48  
JUDGE OF PROBATE

Executed this 26 day of OCT, 19 89 by leaving a copy with

Posting on Door

at the property.

J. F. Glasgow, Sheriff  
Shelby County Sheriff's Department

*[Signature]*

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