

Loan No. 761286-4

1525

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned, FUNDAMERICA CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by GERALDINE C. HARBIN AND HUSBAND, BOBBY LEE HARBIN

to LIBERTY MORTGAGE CORPORATION

dated November 18, 1988 and recorded on December 8, 1988

in the Office of THE JUDGE OF PROBATE of SHELBY

County, ALABAMA, Instrument No. _____,

Book No. 216, Page 945 of the Records to

wit:

LOT 27., ACCORDING TO THE SURVEY OF CHANDALAR SOUTH, SIXTH SECTOR ADDITION, AS RECORDED IN MAP BOOK 7, PAGE 50, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA

1. Deed Tax	-----	\$	-----
2. Notary Fee	-----	\$	-----
3. Recording Fee	-----	\$	2.50
4. Stamp Fee	-----	\$	3.00
5. Notary Fee	-----	\$	-----
6. Certified Stamp Fee	--	\$	1.00
Total	-----	\$	6.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV 28 AM 9:28

FUNDAMERICA CORPORATION

By

Joyce Semones, Assistant Vice President

By

STATE OF:

KENTUCKY

COUNTY OF:

JEFFERSON

On November 14, 1989

, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Joyce Semones, known to me to be the

Assistant Vice President of SOUTHMARK MORTGAGE CORPORATION OF AMERICA

, the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said County and State

My commission expires January 7, 1991