This Form Furnished by

Same of the same of the

JEFFERSON TITLE CORPORATION

This instrument was prepared by

The Armer of

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医自动性性

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) Sandra J. Hughes 11 Marin

(Address) 2232 Cahaba Valley Prive, Birmingham, Alabama 35242

the others

Corporation Form Warranty Deed

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

Arrentone

FG 39

COUNTY OF SHELBY

That in consideration of Forty-One Thousand and 00/100 (\$41,000.00)

DOLLARS

to the undersigned grantor,

Cornerstone Properties Real Estate, Inc.

1.646

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Neal F. Spratlin Building Company, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 301, according to the Survey of Brook Highland, Seventh Sector, as recorded in Map Book 13, Page 99, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes for 1989.

Subject to restrictions, covenants, building lines and easements of record.

of the purchase price recited above was paid from mortgage loan 41,000.00 closed simultaneously herewith.

NO TAX COLLECTED 1.00 2.50 3.00 1.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

authorized to execute this conveyance, hereto set its signature and seal,

President, who is

26th this the_

day of

IN WITNESS WHEREOF, the said GRANTOR by its

October 6 1

Donald M. Acton

ATTEST:

· I.

President

STATE OF ALABAMA

COUNTY OF SHELBY

89 NOV 28)AH 6: 30

a Notary Public in and for said County, in said State,

hereby certify that

Donald M. Acton

President of Cornerstone Properties Real Estate, Inc., a corporation, is signed the whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

26th day of

October 6 1