ASSIGNMENT OF MORTGAGE

	STATE OF ALABAHA ) "
	Shelby COUNTY )
	FOR VALUE RECEIVED, the undersigned UNION PLANTERS NATIONAL BANK organized and existing under the laws of the UNITED STATESOF AMERICA does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, inc., a corporation, its successors and assigns, that certain mortgage executed by Harvey H. & Susan K. Keller to UNION PLANTERS NATIONAL BANK in the principal sum of \$60,100.00 , dated the 17th day of November 19.89 and filed for record on the day of 19, in the Office of the JUDGE OF PROBATE of Shelby County, Alabama, in Mortgage Book No. 267 , on page number 466 , together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.  TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors
	and assigns, FOREVER.  IN WITNESS WHEREOF, the said <u>UNION PLANTERS NATIONAL BANK</u> has  IN WITNESS WHEREOF, the said <u>UNION PLANTERS NATIONAL BANK</u> has
	its OFFICE MANAGER and its corporate small to be hereto affixed and attested by JOHNNY D. WILLIAMS, its SENIOR VICE PRESIDENT both of whom are thereunto duly authorized, this the 17th day of November 1989.
	UNION PLANTERS NATIONAL BANK (Lander's Name)
2	BY: Victoria Phasinger
₹	TILLE OFFICE MANAGER  STATE OF ALA. SHELBY C
3	I CERTIFY THIS SISTRUMENT WAS FILE
\$00 <b>%</b>	BY: Mame JOHNNY D. WILLIAMS JUDGE OF PROBATE JUDGE OF PROBATE 1.00
	STATE OF ALABAMA )
, r	JEFFERSON COUNTY )
	I, the undersigned, a Notary Public in and for said State, do hereby certify that VICTORIA P. HASSINGER and JOHNNY D. WILLIAMS whose names as OFFICE MANAGER and SENIOR VICE PRESIDENT respectively, of UNION PLANTERS NATIONAL BANK, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this the <u>17th</u> day of <u>November</u> 1989.
	Notary Public, Alabama, State at Large
	$\sim$ //

Hy commission expires:

This instrument was prepared by

My Commission Expires January 13, 1991

as an employee of

Courtury Mason