

1465- WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO HUNDRED FORTY TWO THOUSAND TWO HUNDRED AND NO/100 DOLLARS (\$242,200.00) to the undersigned Grantors in hand paid by the Grantees herein, the receipt whereof is acknowledged, we, WILLIAM G. SCHWAB, an unmarried man and WILLIAM G. SCHWAB in his capacity as Executor of the Estate of MINNIE M. SCHWAB, Probate Case No.: 28-26 in the Probate Office of Shelby County, Alabama (herein referred to as Grantors) do grant, bargain, sell and convey unto GRAHAM N. WEBSTER, ARTHUR C. FORTNER and KENNETH C. NOLEN, (herein referred to as Grantees), the following described real estate situated in Shelby County, Alabama to-wit:

All of the SW 1/4 of the NE 1/4 of Section 32, Township 20 South, Range 4 West, Shelby County, Alabama. EXCEPT one acre, more or less, described in Deed Book 154, Page 282, of the Probate Court of Shelby County, Alabama.

Also, all of the West 1/2 of the SE 1/4 of Section 32, Township 20 South, Range 4 West, Shelby County, Alabama, lying East of the old public road and Shelby County Highway No. One.

Also, all of the SE 1/4 of the SE 1/4 of Section 32, Township 20 South, Range 4 West, Shelby County, Alabama.

Also, all that part of the NE 1/4 of th SE 1/4 of Section 32, Township 20 South, Range 4 West, Shelby County, Alabama, lying South and West of Farrington Branch.

Situated in Shelby County, Alabama.

Subject to:

1. Taxes for 1990 and subsequent years.
2. Transmission line permits to Alabama Power Company as recorded in Deed Book 138, Page 228; Deed Book 138, Page 350; and Deed Book 169, Page 22, in Probate Office.
3. Road right of way to Jefferson County as recorded in Deed Book 149, Page 548 and road right of way to Shelby County, as recorded in Deed Book 282, Page 570, and as shown in Lis Pendens Book 4, Page 445, in Probate Office.

~~\$242,200.00 of the purchase price recited above were paid from mortgage loan closed simultaneously herewith~~

TO HAVE AND TO HOLD the described premises to Grantees, so that neither Grantors nor any person claiming under Grantors shall at any time, by any means or ways, have, claim, or demand any right or title to the premises or appurtenances, or any rights thereof.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of November, 1989.

The full consideration quoted above was paid from mortgage loan closed simultaneously herewith.

William G. Schwab
WILLIAM G. SCHWAB

William G. Schwab
WILLIAM G. SCHWAB, as Executor
of the Estate of Minnie M. Schwab

1) [] A B. 11. 1 []

STATE OF Florida

Lake COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WILLIAM G. SCHWAB, an unmarried man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of November, 1989.

Linda D. Green
NOTARY PUBLIC
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. MAY 15, 1991
BONDED THRU GENERAL INS. UND.

STATE OF Florida

Lake COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WILLIAM G. SCHWAB, in his capacity as Executor of the Estate of Minnie M. Schwab, Probate Case No. 28-26, Probate Office of Shelby County, Alabama, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, in his capacity as Executor of the Estate of Minnie M. Schwab, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of November, 1989.

Linda D. Green
NOTARY PUBLIC
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. MAY 15, 1991
BONDED THRU GENERAL INS. UND.

This Instrument was prepared by:
Jeannie Wade, Attorney
1945 Hoover Court
Birmingham, Alabama 35226

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV 27 AM 9:56

Thomas A. Jennings, Jr.
JUDGE OF PROBATE

1. Deed Tax -----	NO TAX COLLECTED
2. Mort. Tax -----	\$
3. Recording Fee -----	\$ 5.00
4. Notary Fee -----	\$ 3.00
5. ... -----	\$ 1.00
6. ... Fee --	\$ 1.00
Total -----	\$ 10.00