: '	Judge	of the	Probate C	ourt of Shelby	y County, A	labama, in r	nortgage bo	ok No	122
1	No	857		· . · · · · · · · · · · · · · · · · · ·	, and the un	dersigned d	oes further I	nereby rek	ease and
•	IN ¹	WITNE	SS WHERE	EOF, the under	signed, AmS	South Bank	N.A., has ca	aused thes	e presen
17	<u>, 2</u>	Oth	_, day of_	Novembe	<u>r</u>	19 89	······································		
						•		AmSout	h Bank N

3 1 1 1 1 hours

AMSOUTH

STATE OF ALABAMA,

under date of _____

SHELBY

Satisfaction of Mortgage

COUNTY.

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gradual and a construction of British 有强强,configuration and a second of the semi-

in the company of the party of the second second

AmSouth Bank N.A.

of the indebtedness secured by that certain mortgage executed to it by _

Laura Lee Dobbins, an unmarried woman

<u>March 23, 1987</u>

with a state of the state of th

Transport of the foreign of the first of the secretaries of the section of the first of the section of the fifty

1456

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank N.A., acknowledges full payment

IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this

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FERSON COUNTY.

STATE OF ALABAMA,

the same voluntarily for and as the act of said corporation.

AmSouth Bank N.A. Vice President Wi,111am E. Horton XYERIPETER X NUES XXXXXXX STATE OF ALA. SHELBY CO. SSTRUMENT WAS FILE 89 NOV 27 AM 9: 45 6. Certified Stamp Fee

	Frankling Sin		
JEFFERSON COUNTY.	JUDGE OF PROBATE	Total	<u>\$ 6.50</u>
the under			, a Notary Public
in and for said County in	said State, hereby certify that	William E. Horton	
·	, whose nam	e as <u>Vice President</u>	
AmSouth Bank N.A., a co	rporation, is signed to the foregoing	release, and who is known to me, a	acknowledges befor
me on this date that, bein	g informed of the contents of the rela	ease, he, as such officer and with fu	all authority, execute

____, which said mortgage was recorded in the office of the

____, and the undersigned does further hereby release and satisfy said mortgage.

Given under my hand this _	20th	day of	November	19 89
alver, once, my name one _		_ 00, 0.	·······	, ,