PROBATE - 70

STATE OF ALABAMA)
JEFFERSON COUNTY)

1518

The Artist to the State of FULL SATISFACTION OF RECORDED LIEN

| 1.5.5 | s full payment of the indebtedness secured by that certain |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| eal Property) (Personal Property) mortgage exec | aited by: |
| Darrell Sellers, and wife Judy Sellers | |
| rich said mortgage was recorded in the office of | the Judge of Probate Court of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| Real Book No. 097 Pag | ge No. 212 , (and assigned to |
| | |
| | ,) and the undersigned does further hereby release |
| d satisfy said mortgage. | |
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| | • |
| | • |
| _ | to to milion Annalis Union Formaris Trop and St |
| in witness whereof the differentiation, ——— | ica's First Credit Union, formerly Iron and State |
| Credi s caused these presents to be executed this | it Union 21st day of November 19 89 |
| s caused inese presents to be executed this | |
| | America's First Credit Union, formerly |
| This increases | Iron and Steel Credit Union |
| THIS INSTRUMENT WAS PREPARED BY AMERICA'S FIRST CREDIT UNION | 1 mm m. 1 mm |
| 1200 - 4th AVE., N., B'HAM, AL 35202 | Robert W. Smith, Attorney in Fact |
| will Johnson | Power of Attorney recorded in |
| 9 | Real Book 10, Page 852 |
| TATE OF ALABAMA) | GENERAL ACKNOWLEDGEMENT |
| EFFERSON COUNTY) | GENERAL ACKNOTILEDGEMENT |
| Notary Public | • |
| I, the undersigned, Judge of Probate, in and f | for said County in said State, hereby certify that |
| | · |
| known to me acknowledged before me on this | whose name is signed to the foregoing instrument, and who day that, being informed of the contents of the instrument, he |
| xecuted the same voluntarily on the day the sar | me bears date. |
| | 1. Deed Tex |
| Given under my hand and Official seal this STATE OF ALA. SHELBY C | |
| I CERTIFY THIS STRUMENT WAS FIT | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| · | 1. 14 (De-balace |
| 89 NOV 27 PM 1= 3 | 38 Judge of Probate6 Fee - \$ |
| | Total \$_624 |
| TATE OF ALABAMA) | CORPORATE ACKNOWLEDGEMENT |
| EFFERSON COUNTY) JUDGE OF PROBATE | |
| Notary Public | • |
| I, the undersigned, Judge of Probate, in and | for said County in said State, hereby certify that |
| Robert W. Smith | Attorney in Fact o |
| merica's First Credit Union, formerly | Y |
| ron & <u>Steel Credit Union</u> a corporation | on, is signed to the foregoing instrument, and who is known |
| me, acknowledged before me on this day that, flicer and with full authority, executed the same | being informed of the contents of the instrument, he, as such evoluntarily for and as the act of said corporation. |
| Given under my hand and Official seal this | 21st day of November , 1989 |
| | William RayChancellor |
| | |
| PROBATE - 70 | Judge of Probate 1 Notary Public |
| ur valeta — n. | MORE A LADIC |