1490

## ASSIGNMENT OF MORTGAGE

STATE	OF.	ALABAMA	)
JEFFER	RSON	COUNTY	)

	KNOW ALL MEN BY THESE PRESENTS, That Collins Homes, Inc., a					
	corporation, for value received to it in hand paid by					
	The Colonial Bank - Northern Region  hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by					
						Ronnie David Leeman and wife, Donna Marie Leeman
						and recorded in Volume $\underline{264}$ , Page $\underline{322}$ , of the records of the Probate
	Court of Shelby County, Alabama, together with the debt secured thereby					
	and all right, title and interest in and to the property therein described,					
	with recourse against the said Collins Homes, Inc.					
	IN WITNESS WHEREOF, Collins Homes, Inc. has caused this					
	conveyance to be signed by <u>Randall Collins</u> .					
	its <u>President</u> , on this <u>3rd</u> day of <u>November</u> ,					
	19 <u>89</u> .					
83	1. Dead Tay					
PAGE 5583	\$ 5					
_	6 1.00 By: 1.00 By:					
267	Total\$ 6.50 Its: President					
, 960K	STATE OF ALA. SHELBY CO.					
22	I CERTIFY THIS STRUMENT WAS FILE:					
	Rich 7 Cumplinger 89 NOV 27 AM 11: 40					
•	JUDGE OF PROBATE					
	STATE OF ALABAMA )					
ŕ	JEFFERSON COUNTY )					
	I, the undersigned, a Notary Public in and for State, in said County, hereby					
: .	certify that <u>Randall Collins</u> , whose name as <u>President</u>					
	of Collins Homes, Inc. a corporation, is signed to the foregoing					
•	conveyance, and who is known to me, acknowledged before me on this day, that,					
	being informed of the contents of the conveyance, as such officer and with full					
	authority, executed the same voluntarily for and as the act of said corporation.					
,	Given under my hand and official seal this <u>3rd</u> day of <u>November</u> , 19 <u>8</u>					
:	Change R'zdest					
:	Notary Public					

My commission expires: 8/26/92