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THIS INSTRUMENT PREPARED BY DALE N. RICHEY, STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ROOM 717, ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, AL 36104

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, acting by and through the Farmers Home Administration, United States Department of Agriculture, for and in consideration of the sum of Thirty Nine Thousand and No/100 Dollars, (\$39,000.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Tammy Lynn Stamps, her heirs and assigns, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

Lot 23, according to the survey of Oakdale Estates, as recorded in Map Book 5, page 98, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights are excepted.

Subject to easements and restrictions of record, including the following:

1. Easement and building line as shown by recorded plat recorded in Map Book 5, page 98 in the Probate Office of Shelby County, Alabama.
2. Rights-of-ways to Alabama Power Company as recorded in Deed Book 275, page 428 and dated July 10, 1972; Deed Book 112, page 456 and in Deed Book 123, page 433, in the office of the Probate Judge of Shelby County, Alabama.
3. Plantation Pipe Line as recorded in Deed Book 112, page 335, in the said Probate Office of Shelby County, Alabama.
4. Subject to restrictive covenants set out in Miscellaneous Book 1, page 191, dated April 17, 1972 in said Probate Office.

SUBJECT TO: Redemption Rights in accordance with Section 6-5-230, Code of Alabama, which redemption rights expire on 6-14-90.

SUBJECT, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantee, and to her heirs and assigns, in fee simple, forever.

Mitchell Spence

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NO MEMBER of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 15th day of November, 1989, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By: 

DALE N. RICHEY
State Director
Farmers Home Administration
United States Department of Agriculture

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

ACKNOWLEDGEMENT

I, Sherrie S. Perdue, a Notary Public in and for said County in said State, hereby certify that Dale N. Richey, whose name as State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 15th day of November 1989.

Sherrie S. Perdue
Notary Public
State of Alabama at Large

(NOTARIAL SEAL)

My Commission Expires: 10/14/91

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 NOV 27 AM 8:43

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

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1. Deed Tax -----	\$ 39.00
2. Mch. Tax -----	\$ -
3. Recording Fee -----	7.50
4. -----	3.00
5. -----	1.00
6. -----	
Total -----	\$ 50.50