

1486

FULL RELEASE OF LIEN

STATE OF ALABAMACOUNTY OF MONTGOMERY

76385-4 '89

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of June 14, 19 85, executed by Judith F. Robinson

and recorded in Mortgage Book 31 ✓, page 113 ✓, in the Office of the Judge of Probate, County of Shelby ✓, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured and hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Corporate Trust Officer 3rd day of November 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

ATTEST:

89 NOV 27 AM 11:00

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

Thomas A. Shores, Jr.
JUDGE OF PROBATE

BY

TITLE

Vice President

Vice President — Corporate Trusts

Diane M. Carpenter
Corporate Trust Officer ~~Asst. Secretary~~

STATE OF ALABAMACOUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 3rd day of November, 19 89.

Barbara Gray

My Commission expires: 4/17/91

This instrument was prepared by

Tonya Carleton

Return to:
Real Estate Financing, Inc.
Investor Accounting Dept.
P. O. Box 669
Montgomery, Alabama 36195

BOOK 267 PAGE 577

Rec 2.50
Jud 3.00
Cert 1.00
6.50