

1430

This instrument prepared by

Hellen Upchurch

an employee of
ANSOUTH Mortgage Company, Inc.
P.O. Box 847 Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, ANSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto

REAL ESTATE FINANCING, INC.

its successors and assigns that certain Mortgage executed by:

James A. Buchanan and wife, Gerogia G. Buchanan

to ANSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 52,419.00, dated the 11th day of September, 19 89, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 256, Page 423, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said REAL ESTATE FINANCING, INC. its successors and assigns forever.

IN WITNESS WHEREOF, the said ANSOUTH MORTGAGE COMPANY, INC. has caused this instrument to be executed in its name by Connie H. Thomas, its Vice President, and its corporate seal to be hereto affixed and attested by Jon Mulkin, its Assistant Vice President, both of whom are thereunto duly authorized this 31st day of October, 19 89.

ANSOUTH MORTGAGE COMPANY, INC.

By Connie H. Thomas

Its Vice President
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV 27 AM 8:38

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

ATTESTED:

By Jon Mulkin

Its Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie H. Thomas and Jon Mulkin, respectively, of ANSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of October, 1989.

Janet A. Williams Notary Public
My commission expires: 6-15-92

1. Deed Tax	-----	\$	-----
2. Imp. Tax	-----	\$	-----
3. Notary Fee	-----	\$	2.50
4. [unclear]	-----	\$	3.00
5. [unclear]	-----	\$	-----
6. Stamp Fee	-----	\$	1.00
Total	-----	\$	6.50

Count Mason

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