

1476

Return To:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201

ACCOUNT NO. 101190
NAME: Barry K Franks
INV. NO. 442
PIF DATE: September 29, 1989

FULL RELEASE OF LIEN

STATE OF ALABAMA

ReRecorded Book 028, Page 925

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, as Trustee for the Alabama Housing Finance Authority does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of April 18, 1985, executed by Barry K Franks & Debra C Franks and recorded in Mortgage Book ~~024~~ ^{*✓} page 835 [✓], in the office of the Judge of Probate, County of Shelby, State of ALABAMA, and [✓] subsequently assigned to the undersigned. [✓] *Re-recorded AP. 028 Bk. 925 ✓

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, Union Bank & Trust Company, Trustee ** has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested, on this 3rd day of November 1989.

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

ATTEST:

Diane M. Carpenter
Corporate Trust Officer

BY Sarah J. Lee
TITLE Vice President — Corporate Trusts

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 3rd day of November 1989.

Barbara Dray

My Commission expires 4/17/91

THIS INSTRUMENT WAS PREPARED BY:

✓ Doris Carroll
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201

BOOK 267 PAGE 567

Rec 2.50
Jud 4.00
Cert 1.00
7.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 NOV 27 AM 10:15
JUDGE OF PROBATE