

1489

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned The Colonial Bank - Northern Region,

does hereby release and discharge from the lien of that certain mortgage executed by

Tanglewood Corporation

dated December 10, 1986 December 10, 1987, recorded in Book 104 Book 165, Page 854 843,

Probate Office of Shelby County, Alabama, the following described property.

Lot 39, according to the Survey of Braelinn Village, Phase II, Lots: 29-46 as recorded in Map Book 13, page 125, in the Probate Office of Shelby County, AL, situated in the Town of Helena, Shelby County, AL.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said The Colonial Bank - Northern Region shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by Mark Brinton, its Senior Vice President, duly authorized thereto, on this 3rd day of November, 1989.

The Colonial Bank - Northern Region

BY:

ITS: Senior Vice President

P.O. Box 1887
B'ham, AL

BOOK 267 PAGE 579

STATE OF ALABAMA)
)
COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Mark Brinton, whose name as Senior Vice President of The Colonial Bank - Northern Region, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of November, 1989.

Charles R. West
Notary Public
8/26/92

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV 27 AM 11:04

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax	-----	\$	-----
2.	-----	\$	-----
3.	-----	\$	5.00
4.	-----	\$	4.00
5.	-----	\$	-----
6.	-----	\$	1.00
Total	-----	\$	10.00

BOOK 267 PAGE 580

872-1725