ASSIGNMENT

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The American State of the American

FOR VALUE RECEIVED, th	dereigned boreb	v transfers assigns	sells, conveys and	d delivers to F	'ederal
FOR VALUE RECEIVED, tr	te undersigned hereb	y transiers, assigno,		4	Laurana whoroin
Home Loan Mortgage Corpo	<u>pration</u>	, hereinafter ref	erred to as Trans	teree, a certain iv	TORGAGE WHELEH
Kermit W. Ingle and Gwenc	dolyn F. Ingle	, is the Gran	tor and LIBERI	Y MORIGAGE CORPU	KALION .
ie the Grant ee	, conveying property is	ocated at 3639 Stra	tford Way, Birmi	ngham Alabama 39	5242
is the Grantes,	Δ) ah:	ama	t for ropord on th	a Thues	day of
in_Shelby	County, Alaba	naving been filed	ior record on the	10	Shellhy
	89, and recorded	In Record Book 🚅	<u>// </u>	/ 7,	<u> </u>
County, ^{Alabama} , records, a	and assigned to C&S	REAL ESTATE	SERVICES,	INC.	by assignment
filed for record on the	day of	November 19	_89_, and rec	orded in Record	Book
THEO TOT TECOTO OF THE	lby -	Alabama	l Logurity for a Mor	raage Note evider	ncing a debt in the
PageShell		· ·			
original principal amount	of \$ 148,650.00	, and being due a	ınd payable as si	nown therein, wit	th a maturity date
of July 1	2019				
VI	*	•			
The undersigned hereby	deeds, grants, conve	ys and delivers all of	the property de	scribed in said M	lortgage, together
		inam inefelo in ilbili	SICICO, AIIU NOICA	A MOTIOLITAN MA	pend members
exercise all the powers at authorized to exercise the	nd privileges therein o - same	ontained in as luii, a	Illibia and compr		
authorized to exercise the	s samo.		t and additional times	araarata saal thi	e 13 day
IN WITNESS WHEREOF,	the undersigned has	hereunto set its nanc	and amixed its c	orporate seal, till	
of Unly	19 89	C&S RE	AL ESTATE S	ERVICES, II	NC.
•	· .				
		ev Bl	enda S	Motton	The state of the s
	•••		nary C.	10000	
Signed, spaled and delive	ered in the presence o	r Attest ⊥L RRFND	A S. MOUTON	Mami (3. Thorn
CAR TON	STATE	OFALA. SHELB BREND ERTIFY THIS SISTANT	VICE PRESIDENT	Assistant V	ice President
In holder	NOV NSTRU	MENT WAS FILE	RECOR	DING FEES	
	29 NO.	V 22 AH 9:47	Recording Fee	s 3.50	_
	{ } .		Index Fee	3.00	द्भार
State of Georgia	سسنگریترس ۱۱۱۶	GE OF PROBATE	TOTAL	6.50	
County of DeKalb					
I hereby certify that on th	his day, before me, a h	lotary Public duly at	ithorized in the st		
acknowledgements, per	sonally appeared	BRENDA S. MOL	TON and	Mary C. Assistant Vi	Thorn
to me known to be the p				and	
	CERUTOEC INC	io who execute	ad the foregoing	assignment of mo	ortgage in the name
	4411	that appropriation the	reto: that as such.	corporate officer	s, tuose betsous are
duly authorized by that o	corporation to do so; a	ind that the loregoing	g assignment or i	nortgage is the air	
that corporation.			shove this	day of _>	JUY
Witness my hand and or	fficial seal in the coun	ty and state named t	7)	. , . ,	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
19 20			· Ka	ale H	reld8
C&S# 2362708 FHLMC# 7004	C&S REAL ESTATE SE	WICES, INC Note	ary Public	and the second second second second	ounts Georgia
File#90248 Courtney H. Mason	P.O. BOX 656 TUCKER, GEORGIA 300	085-0656	Not My	ary Public, Dekalb C Commission Expires	Apr. 21, 1992 -
2032 Valleydale Road				•	
Birmingham Alabama 35244					

Courtney Mason