THIS INSTRUMENT PREPAR	ED BY: (N	, Wand Amm Cent	a Fran ral Ba	klin, Real E nk of the So	state Depa	rtment	
THE METHORIST PREPAR		P. 0	. Box.	10566 ham, Alabama	, i		
Company of the Compan	(Al	DDHE221"#			1 33230	(Jestina)	
STATE OF ALABAMA	3 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	je s s s	· in t	e in all of	i ::, <b>(</b> i	1,1	
STATE OF ALABAMA  COUNTY OF Jefferson	10 A 1 A 1		FULL	SATISFACTI	ON OF REC	CORDED	LIEN
KNOW ALL MEN BY THE	ESE PRESEI	NTS, That, C	entral Ba	nk of The Sot	uth	<del>, , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>	_, a corporation,
acknowledges full payment of	the indebted	ness secured	by that c	ertain mortgage e	xecuted by		,
John D. Nall and					·		1, 1986
which said mortgage was record	ded in the of	fice of the Ju	udge of P	robate Court of _	Shelby		County,
Alabama, in		Book No		· <u>-</u>	, Page No		
(and assigned to	·	in			_Book No		
Page No.	), an	d does furth	er hereby	release and satisf	y said mortgage	).	
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<b>%</b>				:			
PAGE							
267 PAGE 282		•					
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in Witness Whereof, Centr		The South		•	,		L
			Novem	hoù		orporation,	has caused these
presents to be executed this	10 (11	day of	Novem	ber	, 19 <u>89</u> .		
	STATE	OF ALA. SHE	EBY CO.	Central Bank of	The South	14	
	I C	ERTIFY T	HIS	Amos	bon/		
	•	V 22 AH		_ ,	resident		
07 ATE OF ALADAMA		: *		250	•		
STATE OF ALABAMA	QUL	GE OF PROB	wudan <sub>e A</sub> . ATE	3,00	<b>,</b>		
COUNTY OF Jefferson	}			-63			
I, the undersigned Notary	Public, in an	d for sald Co	ounty in s	aid State, hereby	certify that		
James Cooper, Jr.			-	me as Vice-I	•		of
Central Bank of The Sout							
known to me, acknowledged b				1			tie
as such officer and with full au	ithority, exec	cuted the san	ne volunt	arily for and as th	e act of said co	rporation.	
Given under my hand and Offic	cial seal this.	16th c	ay of	November	, 19	89	
	· :			N.	11/	4. h	0.
:				Notary Public	U U. C	MARK.	

10-6-92