

LOAN NUMBER: 2212

1398
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage executed by Gerald F. Organ and wife, Cynthia M. Organ bearing date of the 17th day of November, 1989, and recorded in 267 Page 292, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 17th day of November, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 NOV 22 AM 9:53

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President
RECORDING FEES

BOOK 267 PAGE 296
STATE OF ALABAMA Thomas A. Snowden, Jr.
JUDGE OF PROBATE
COUNTY OF JEFFERSON)

Recording Fee	\$ 2.50
Cert	1.00
Index Fee	3.00
TOTAL	6.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 17th day of November, 1989.

My Commission Expires: 6/5/92

Thomas A. Snowden, Jr.
Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.