

USDA-FmHA
Form FmHA-AL-1965-3
(12-16-88)

1424

This instrument was prepared by:

Name EARL NICHOLS
Address P. O. BOX 797
COLUMBIANA, AL 35051

PARTIAL RELEASE

The United States of America, as owner and holder of the following-described mortgage(s), made and executed by
JIMMY RANDALL SPATES

and WIFE, and by SELENA B. SPATES

and NA, recorded in the office of the Judge of Probate,

NA

County, Alabama, to-wit:

<u>Mortgages</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
U. S. OF AMERICA FARMERS HOME ADMINISTRATION	DECEMBER 3, 1982	425	269

for value received does hereby release from the lien of said mortgage(s) the following-described property:

The SW $\frac{1}{4}$ of the Section 29, Township 19, Range 2 East;
Except four acres in a square in the Northwest corner of said
Quarter-Quarter Section. Situated in Shelby County, Alabama.

Subject to easements and rights of way of record.

Subject to: Permits to Alabama Power Company recorded in the Probate
Office of Shelby County, Alabama in Deed Book 107, page 227; in Deed
Book 107, page 234; in Deed Book 129, page 148; in Deed Book 160, page 422.

BOOK 267 PAGE 411

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused this release to be signed the 22 day of NOVEMBER 1989, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA
BY Earl Nichols
Farmers Home Administration
United States Department of Agriculture

STATE OF ALABAMA

COUNTY OF SHELBY

ACKNOWLEDGMENT

I, Lynn B. Wilson, a Notary Public in and for said County in said State, hereby certify that EARL NICHOLS, whose name as COUNTY SUPERVISOR

is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, the above named person, in the capacity as COUNTY SUPERVISOR of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 22 day of NOVEMBER 1989.

Lynn B. Wilson

Notary Public.

(SEAL)

My commission expires:

6/1/92

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV 22 PM 3:55

Thomas A. Snowdon Jr.
JUDGE OF PROBATE

1. Deed Tax	\$	
2. Int. Tax	\$	
3. Notary Fee	\$	5.00
4. Recording Fee	\$	3.00
5. Other	\$	1.00
Total	\$	9.00