

STATE OF ALABAMA }
JEFFERSON COUNTY

1304

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham

acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by _____

Dennis W. Stradtman and wife, Lois Stradtman

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,

in _____ Book No. 109, Page No. 922, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

PARCEL I:

Lot 22, according to the Survey of Valdawood, as recorded in Map Book 8, Page 6, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

PARCEL II:

Unit 7-A-8, The Phoenix II, a condominium, according to condominium documents of record in the Office of the Judge of Probate, Baldwin County, Alabama, as follows: Declaration of Condominium of the Phoenix II, dated March 2, 1984, and recorded in Miscellaneous Book 48, Page 1904, et seq.; as such unit is further described and defined by drawings recorded in Apartment Book 7, page 2 through 162; and Apartment Book 12, page 45, and Miscellaneous Book 56, page 190; together with an undivided 1.326 percent interest in the common elements of The Phoenix II; EXCEPTING THEREFROM such oil, gas and other minerals in, on and under said real property, together with all rights in connection therewith, as have previously been reserved by or conveyed to others.

BOOK 267 PAGE 103

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 16 day of November, 1989.

Rec 2.50
Jud 3.00
Cert 1.00
6.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 NOV 21 AM 9:44

National Bank of Commerce of Birmingham
BY: John H. Holcomb, III
JOHN H. HOLCOMB, III
ITS: PRESIDENT

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John H. Holcomb, III whose name (as President) of National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 16 day of November, 1989

THIS INSTRUMENT PREPARED BY:
National Bank of Commerce of Birmingham
P O Box 10686
Birmingham, Ala 35202

Quinn E. Smith
Notary Public

MY COMMISSION EXPIRES AUGUST 24, 1991