SECOR BANK, FEDERAL SAVINGS BANK P.O. BOX 830470 BIRMINGHAM, AL 35283-0470

1293

## FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Jefferson )

WHEREAS, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, being the successor to Alabama Federal Savings & Loan Association a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the office of

the Probate Judge of Shelby County, Alabama, to-wit:

NAME OF MORTGAGOR

DATE EXECUTED

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James E. Green d/b/a James E. Green Homebuilders 0041043782 May 26, 1988

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267 PME 70

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILE

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JUDGE OF PROBATE

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedriess, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 12th day of October , 19 89

ATTEST:

SECOR BANK, FEDERAL SAVINGS BANK

ITS CORPORATE SECRÉTARY

ITS VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Martha Metcalfe and Gene Woodham whose names as Corporate Secretary and Vice President respectively, of SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand official seal this

12th day

October

, 19 89

NOTARY PUBLIC