

1363

State of Alabama Unified Judicial System Form C-19 Special 8/87	CERTIFICATE OF JUDGMENT	Case Number		
		SM ID	89 YR	4595 Number

IN THE DISTRICT COURT OF JEFFERSON COUNTY

Plaintiff: Ala. Gastroenterology Assoc., P.C.

Judgment Date 4-26, 19 89

Attorney: David N. Lichtenstein

Judgment \$	<u>232.40</u>
Costs	<u>51.00</u>
Total	<u>283.40</u>

vs

Defendant: Marie Griffin
Rt. 1, Box 561-B
Calera, Al. 35040

Judgment Rendered in Favor of:

☒ Plaintiff

☐ Defendant

Judgment:

☒ Default

☐ Consent

☐ Trial

☐ Dismissal

☐ Unlawful Detainer

☐ Detinue

☐ Other _____ (Give details below)

Judgment Conditions:

☒ With Waiver

☐ Without Waiver

☐ With Prejudice

☐ Without Prejudice

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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Thomas A. Snowling Jr.
JUDGE OF PROBATE

1. Debt Tax	<u>2.50</u>
2. Court Costs	<u>3.00</u>
3. Sheriff's Fee	<u>1.00</u>
Total	<u>6.50</u>

Certified As A True Copy On:

AUG 10 1989

Signature of Judge or Clerk

Polly Conradi mj