

STATE OF ALABAMA }  
JEFFERSON COUNTY

1306

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_

Dennis W. Stradtman and wife Lois L. Stradtman

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,

in \_\_\_\_\_ Book No. <sup>417</sup>451, Page No. <sup>471</sup>401, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

Lot 22, according to the Survey of Valdawood, as recorded in Map Book 8, Page 6,  
in the Probate Office of Shelby County, Alabama.

BOOK 267 PAGE 105

1. Deed Tax	\$	_____
2. _____		_____
3. _____		2.50
4. _____		4.00
5. _____		_____
6. _____		1.00
Total	\$	<u>7.50</u>

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 16 day of November, 1989

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 NOV 21 AM 9:46

✓ National Bank of Commerce of Birmingham

BY: John H. Holcomb, III  
JOHN H. HOLCOMB, III  
ITS: PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

Thomas A. Stradtman, Jr.  
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
John H. Holcomb, III whose name (as President) of

National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 16 day of November, 1989

THIS INSTRUMENT PREPARED BY:  
✓ National Bank of Commerce of Birmingham  
P O Box 10686  
Birmingham, Ala 35202

\_\_\_\_\_  
Notary Public

MY COMMISSION EXPIRES AUGUST 21, 1991