

1356

QUITCLAIM DEED - **TICOR TITLE INSURANCE** - Birmingham, Alabama

STATE OF ALABAMA,

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of
 --ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION---

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-
 signed LINELL GROUP, INC.

herby remises, releases, quit claims, sells, and conveys to

DONNA G. HAMILTON, an unmarried woman

(hereinafter called Grantee), all its right, title, interest and claim in or to the fol-
 lowing described real estate, situated in SHELBY County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under MY hand and seal, this 14th day of November 19 89

LINELL GROUP, INC.

Witnesses:

BY: James F. Jowell (SEAL)

James F. Jowell, Vice President (SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that James F. Jowell, whose name
 as Vice President of Linell Group, Inc.

XXXXXXX is signed to the foregoing conveyance, and who is known to me,

acknowledged before me on this day, that, being informed of the contents of the convey-

ance, he, as such officer and with full authority,
 executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of November 19 89

My Commission Expires: 8-25-90

J. Dan Taylor
 Notary Public J. Dan Taylor

This instrument was prepared by

Name J. Dan Taylor

EXHIBIT A

A tract of land situated in the Southwest 1/4 of Section 17, Township 22 South, Range 2 West, Shelby County, Alabama and more particularly described as follows: Commence at the Southwest Corner of the Southwest 1/4 of Section 17; thence East along the South line thereof, a distance of 695.22 feet; thence 91 degrees, 46 minutes, 34 seconds left in a northerly direction a distance of 280.0 feet to the Point of Beginning; thence 88 degrees, 06 minutes, 08 seconds left in a westerly direction and parallel to the south line of 1/4 section, a distance of 35 feet; thence 88 degrees, 06 minutes, 08 seconds right in a northerly direction and parallel to the west line of said 1/4 section, a distance of 425.00 feet; thence 91 degrees, 53 minutes, 52 seconds right in an easterly direction, a distance of 512.47 feet; thence 88 degrees 06 minutes 08 seconds right in a southerly direction, a distance of 425.00 feet; thence 91 degrees 53 minutes, 52 seconds right in a westerly direction, a distance of 477.47 feet to the point of beginning: Being a part of Lot 1, according to the survey of Timber Trace, as recorded in Map Book 13, Page 51, in the Probate Office of Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV 21 PM 2:17

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax -----	\$ 5.00
2. Map Tax -----	\$ 5.00
3. Recording Fee -----	\$ 3.00
4. Notary Fee -----	\$ 1.00
5. -----	\$
6. -----	\$
Total -----	\$ 14.00