	The Government James P. Brashe		
	Case Number 01594208 State of Alabama	02057 on re	al property describe
	Type Instrument	Date Executed	Office Where
	Real Estate	8-11-83	Probate Off
	Mortgage		
9	In consideration related conveyance of the series of the s	ne security prop by assumes liab elow (or other six and si	erty, if applicable, cility for and agrees location as may late xty-two hunds
17	s 240.00		on Deco
267 PAGE	s 240.00 until the principal and sooner paid, shall be du	interest are fu e and payable	thereafter on illy paid, except th
300K		rincipal and int receipt of the	erest shall be applie payment. Borrower

County Supervisor

FARMERS HOME ADMINISTRATION (Title)

ORIGINAL-COUNTY OFFICE LOCKED FILE

UNITED STATES OF AMERICA

FmHA County Office Address:

Вy

在1900年中,他们也是一个时间,我们也是一个时间,我们也是一个时间,我们也是一个时间,我们也没有一个时间,我们也会会会会会会会会会会会会会会会会会会会会会会会

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orm FmHA 1965-15 Rev. 9-84)		1348	U.S. Department of Agri Farmers Home Administ				
		A	SSUMPTION AGRE Single-Family Housing		Sec. 502 Terms: Case Number:	☐ Sec. 504 ☐ Eligible ☐ Ineligible	
					0 1 0 5 9	0 4 1 9 8 4 6 3	0 9
This Agreement da armers Home Administ			overnment), and Man	s between the	e United States of	f America, acting throug	th the
nerein called Borrower)	), whose mailing	address is	Rt. 1, Box 1065	, Jemiso	n, AL. 35085	· · · · · · · · · · · · · · · · · · ·	
James P. Brashe	er and wife	, Rhonda	rument(s) secured by to Brasher  described therein which	<u> </u>			ed by
Type Instrument	Date Executed	Office	e Where Recorded		/Volume/ ent Number	Page Number	
Real Estate	8-11-83	Probat	e Office	435		66-69	
Ortgage			<u> </u>				
Administration shown b Hundred Seventy:	elow (or other	location as	d agrees to pay to the c may later be specified) t hundreds ————————————————————————————————————	he principal s	um of Inirty	inousand Nine	Home Iollar
s 30,976,62	quarters	rcent (	8 3/4 %) per a	) plus i mnum naval	interest at the rate	as follows:	
s 240.00		on	December 21				
\$ 240.00		theres	fter on the2lst	_	of	each Month	
	interest are fu	illy paid, ex	cept that the final insta	illment of th	e entire indebted	ness evidenced hereby, m the date of this Agree	if no ment
2. Payments of p	rincipal and int f receipt of the	erest shall b payment. B	e applied in accordance orrower agrees to pay la				
nd Borrower hereby	assumes the ob	ligations of	s) hereby assumed shall, and agrees to comply v sorrower had executed to	with all cover	nants, agreements	, and conditions contain	
•			nıment(s) which require assumption on incligible		rrower occupy th	e FmHA-financed dwell	ing o
5. This Agreeme are not inconsistent wit			egulations of the Farmer ereof.	s Home Adn	ninistration and t	o its future regulations	whic
•						1	٨

Borrower

P.O.Box 797, Columbiana, AL. 35051

Form FmHA-AL-1965-15 (Attachment to Form FmHA 1965-15) (8-6**-**86) **ACKNOWLEDGEMENT** STATE OF ALABAMA COUNTY OF SHELBY I. the undersigned authority , a Notary Public in and for said County, in said State, do hereby certify that Marsha V. Thornton and \_\_\_\_\_\_, whose name(s) <u>is</u> signed to the foregoing assumption and who <u>is</u> known to me, foregoing assumption and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, <u>she</u> executed the same voluntarily on the day the same bears date. Given under my hand and seal this 21st day of November (SEAL) My Commission Expires 8/8/92 STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED STATE OF ALABAMA 89 NOV 21 PH 1: 40 COUNTY OF SHELBY 267-PAGE 177 I, the undersigned authority, a Notary Public in and for said County, in said State, do hereby certify that EARL NICHOLS name as COUNTY SUPERVISOR , Farmers Home Administration is signed to the foregoing assumption agreement, and who is known to me, acknowledged before on this day that, being informed of the contents of this instrument, he, in his capacity as <u>COUNTY SUPERVISOR</u> of the Farmers Home Administration and with full authority, executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 21st day of November 1989. RECORDING FEES Recording Fee (SEAL) 3.00 index Fee TOTAL

My Commission Expires 9-29-91