		(Name)F	Roxanne M. Ritchey
Liu in cinum and man property by	1359	(Address)	31 Cottage Circle
his instrument was prepared by J. Dan Taylor	1001		Helena, AL 35080
Address) 3021 Lorna Rd., Suit	•		INSTRANCE
OPM TICOR 5400 1-84 ORPORATION FORM WARRANTY DEED, JOINT TENAN	TS WITH RIGHT OF SURVIVORSHIP	TO TECHNICAL REPORT	
COUNTY OF JEFFERSON	KNOW ALL MEN BY THE		
That in consideration ofSIXTY-NINE	THOUSAND NINE HUND	RED AND NO/1	00'S DOLLARS (\$69,900.00)
MAR o the undersigned grantor, herein referred to as GRANTOR), in hand pai toes by these presents, grant, bargain, sell and Roxanne M. Ritchey, a s herein referred to as GRANTEES) as joint ten SHELBY COUNTY, to-wit:	single woman and Tim	the receipt of which my B. Cochra	a corporation, is hereby acknowledged, the said GRANTOR on, a single man ibod real estate, situated in
Lot 19, according to the Surv in the Probate Office of Shel	vey of The Cottages, lby County, Alabama.	as recorded	l in Map Book 12, page 19,
Subject to easements, restric	ctions and rights of	f way of reco	ords.
_			om a mortgage loan simultaneous
•			
· .			
PSE 211	,		
28.7		1. Deed Tax 2. Mga, Tax = 3. Houseston 4. Houseston	Fee 3.00
9 006	•	€	16mp Feb 8 1.00
· · · · · · · · · · · · · · · · · · ·	•	Total	\$\$\$\$
the intention of the parties to this conveyant the grantees herein) in the event one grante and if one does not survive the other, then t does for itself, its successors and assigns, co	ce, that luniess the joint tenance herein survives the other, if the beirs and assigns of the graphenant with said GRANTEES, rances, unless otherwise noted along shall, warrant and defend the	be entire interest in the entire interest in the shall to their heirs and assisted that it has a good same to the said.	vorship, their heirs and assigns, forever; it being severed or terminated during the joint lives of fee simple shall pass to the sorviving grantee, ake as tenants in common. And said CRANTOR igns, that is lawfully seized in fee simple of said soil right to sell and convey the same as aforesaid, GRANTEES, their heirs, executors and assigns
IN WITNESS WHEREOF, the said GRA who is authorized to execute this conveyance,	ANTOR, by its Pro	I seal, this the 3	rie J. Awtrey Blst day of October 19 89
ATTEST:		MARIE AWTRE	Y ENTERPRISES, INC.
' '		Jaum	ening leutrica Perndent
STATE OF Alabama } COUNTY OF Jefferson	I CERTIFY THIS STRUMENT WAS FILE BY CO. STRUME	.E.:	e J. Awtrey
· ·	JUDGE OF PROBATE		

My Commission Expires: 8-25-90

Given under my hand and official seal, this the

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J. Dan Taylor

31st

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