	1193			
THIS INSTRUMENT PREPARED B	· /-	enda Broome, A	labama Real Es	state
	/ Ce	ntral Bank of O. Box 10566	the South	
	1/100116001	rmingham, Alab	ama 35296	· <del>····································</del>
STATE OF ALABAMA		•		
	, FU	ILL SATISFACT	ION OF RECOR	DED LIEN
COUNTY OF JEFFERSON	)			
W. 1011 4 1 1 4 5 1 5 W TU			the South	
KNOW ALL MEN BY THESE F	KESENIS, Inst. Centra	I Bank of	the Boath	, a corporation,
acknowledges full payment of the in	debtedness secured by the	nat certain mortgage (	executed by	<del> </del>
Charlie F. Chancellor,	a married man	on .	February	2, 1989
which said mortgage was recorded in	the office of the Judge	of Probate Court of _	She1by	County,
Alabama, in			Paga No	376
•		•		<del></del>
(and assigned to		· .	_Book No	
Page No.	), and does further her	reby release and satis	fy said mortgage.	
· .				
Lot 5, Block 3, according recorded in Map Book 11				
Alabama; being situated				
. •	•		•	
		•	-	_
		/ 1. De	ed Tax	\$ 2350_
<u></u>		<b>3</b> . j	rospith <mark>a tico</mark> en	
$\infty$		4. h		3.00
		<b>6.</b> C	si ch El, mp Fr	1.00
266 Series		Total		\$ 6.50
₹ <b>7</b>		. •		<del></del>
, <b>**</b>	-			
In Witness Whereof, Central Ba	nk of <u>the Sout</u>	<u>n</u>	, a corpo	eration, has caused these
presents to be executed this _16th	day ofN	ovember	, 19 <u>89</u> .	
			/) +5 con	. + la
'	OFALA. SHELBY CO.	Central Bank of	the Sou	ica
STATE	OFALA. SHELDI ON CONTROL OF ALA. SHELDI ON CONTROL ON	Ву		
HSTRI	UMENT THE	Its: Vic	e President	
89 N	OV 20 AH 10: 45	v		
STATE OF ALABAMA	a. Smowleau, In	•		
COUNTY OF JEFFERSON	SUDGETOF PROBATE			
:.				
I, the undersigned Notary Publ	ic, in and for said County	y in said State, hereby	y certify that	
Philip R. Webb	who	se name as <u>V</u> i	ce President	of
Central Bank ofthe Sor	uth	_, a corporation, is s	gned to the foregoin	g instrument, and who is
known to me, acknowledged before	e me on this day that he	ing informed of the c	ontents of the instru	ment he
. 4			No.	
as such officer and with full author	ity, executed the same v	ofuntarily for and as i	the act of said corpor	ration.
Given under my hand and Official s	eal this <u>16th</u> day o	of November	, 19 <u>_89</u>	••
. •	•			
:			ed d. Ne	wfield
		Notary Public		V

Form No. 99/33-1217 Rev. 5/79