

This Instrument Was Prepared By:

C. Barton Adcox

ROSEN, HARWOOD, COOK & SLEDGE, P.A.

1020 Lurleen Wallace Blvd., North

Post Office Box 2727

Tuscaloosa, Alabama 35403

STATE OF ALABAMA)

CHILTON and SHELBY COUNTY)

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, AmSouth Bank N.A. acknowledges sufficient payment of the indebtedness secured by that certain real property Mortgage executed by James L. Hinton, Scott G. Davis, Kermit L. Stephens, and Joseph W. Stephens, which is recorded in the Office of the Judge of Probate of Chilton County, Alabama in Book 050, at page 306 et seq, and in the Office of the Judge of Shelby County, Alabama in Book 240, at page 859 et seq., and the undersigned does further hereby release from said Mortgage the property described in Exhibit attached hereto and incorporated herein by this references, and the undersigned does satisfy said Mortgage as to the property described on Exhibit "A" attached hereto.

Notwithstanding the foregoing, said Mortgage shall remain valid and outstanding as to all the property described therein, other than the property described on Exhibit "A" attached hereto, and this satisfaction is specifically limited to the property described on Exhibit "A" attached hereto.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this 6th day of November, 1989.

AMSOUTH BANK N.A.

BY:

Jack L. Naramore
Its Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Jack L. Naramore, whose name as Assistant Vice President of AmSouth Bank N.A., and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he as such officer, and with full authority, executed the same voluntarily, as an act of said association.

Given under my hand and official seal, this the 6th day of November, 1989.

Nellie Joyce Davis
NOTARY PUBLIC
My Commission Expires: 6/11/91

EXHIBIT "A"

Parcels 5-E and 5-F, Shelby County

Begin at the SW corner of the SW 1/4 of Section 9, Township 24 North, Range 14 East; thence run North along the West line of said section for 1736.00 feet to a point; thence 87°10'04" right run Easterly 1179.79 feet; thence 93°34'21" right run southerly 360.00 feet to an iron fence post; thence 90°06'37" left run easterly 764.08 feet; thence 91°08'30" right run southerly 30.66 feet to a point on the Northerly R/W of a Shelby County (gravel) Road; last said course being radial to a curve having a radius of 273.99 feet; thence run Southerly along said curve and R/W for 165.01 feet; thence continue along said R/W (for the next 10 courses) for 55.70 feet to a curve to the left (R=298.83'); thence run along said curve for 313.58 feet; thence continue for 101.64 feet to a curve to the left (R=398.15'); thence along said curve for 170.40 feet; thence continue for 75.14 feet to a curve to the right (R=264.34'); thence along said curve for 173.14 feet; thence continue for 90.58 feet to a curve to the left (R=313.92'); thence along said curve for 212.28 feet to a curve to the left (R=1000.93'); thence along said curve for 217.02 feet; thence continue along said R/W for 227.24 feet to a Yellow Painted Line; thence 133°32'51" right run Westerly 1997.77 feet to the Point of Beginning.

Parcel 5-K, Shelby County

A part of the SW 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4 of Section 10, Township 24 North, Range 14 East, Shelby County, Alabama; said parcel being more particularly described as follows: as a point of beginning start at the SW corner of the NW 1/4 of the SW 1/4; thence run North 89 degrees 54 minutes and 45 seconds East and along the South boundary of said forty for a distance of 479.14 ft. to a point; thence run North 1 degree 35 minutes and 43 seconds East for a distance of 2139.68 ft. to the South Right-of-Way margin of a county gravel road, 30 ft. from centerline; thence run West and along the South Right-of-Way Margin of said road to its intersection with the West boundary of the SW 1/4 of the NW 1/4; thence run South 2 degrees 46 minutes and 35 seconds West and along the West boundary of the SW 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4 for a distance of 2260.17 ft. to the point of beginning.

Parcel 5-L, Shelby County

A part of the NW 1/4 of the SW 1/4 and the SW 1/4 of the NW 1/4 of Section 10, Township 24 North, Range 14 East, Shelby County, Alabama; said parcel being more particularly described as follows: to find the point of beginning start at the SW corner of the NW 1/4 of the SW 1/4 and run North 89 degrees 54 minutes and 45 seconds East and along the South boundary of said forty for a distance of 479.14 ft. to the point of beginning; thence continue North 89 degrees 54 minutes and 45 seconds East and along the South boundary of said forty for a distance of 425.00 ft. to a point; thence run North 1 degree 36 minutes and 41 seconds East for a distance of 2380.61 ft. to the south Right-of-Way Margin of a county gravel road, 30 ft. from centerline; thence run Southwesterly and along the South Right-of-Way Margin of said road for a distance of 500 ft. more or less to a point; thence run South 1 degree 35 minutes and 43 seconds West for a distance of 2139.68 ft. to the point of beginning.

Parcel 5-N, Shelby County

All that part of the SE 1/4 of the NW 1/4 of Section 10, Township 24 North, Range 14 East, Shelby County, Alabama, which lies south and East of a county gravel road having a 60 ft. Right-of-Way.

Tract 13, Chilton County

The W 1/2 of the NW 1/4 of Section 6, Township 23 North, Range 14 East, Chilton County, Alabama.

No warranty is made herein as to the availability of access to said property for purposes of ingress and egress.

In addition, AmSouth Bank, N.A., by execution hereof, hereby releases its lien in and to all trees, stumpage, timber (standing or cut), timber to be cut, timber rights, cutting rights, stumpage rights, logging equipment, sawmills, lumber, liens for stumpage, fructus industriales, and fructus naturales, located on the Property herein described, or which at one time were located on the Property herein described, or which will be located on the Property herein described at some time in the future.

SIGNED FOR THE PURPOSE OF IDENTIFICATION

AMSOUTH BANK, N.A.

By:

Paul J. Naramore
Its: Assistant Vice President

STATE OF ALA. CHILTON CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV 13 PM 12:48

Robert M. Martin
Notary Public for Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV 20 AM 10:13

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

DEED	
MORTG.	
REC.	8.50
INDEX	3.00

1. Deed Tax	-----	\$	
2. Mto. Tax	-----	\$	
3. Recording Fee	-----	\$	7.50
4. Stamp Fee	-----	\$	3.00
5. Notary Fee	-----	\$	
6. Clerk Fee	-----	\$	1.00
Total	-----	\$	11.50