

1174  
THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate  
Central Bank of the South  
(ADDRESS) P. O. Box 10566  
Birmingham, Alabama 35296

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by Donnie F. Tucker, an unmarried man on May 14, 1987,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Book No. 131, Page No. 239 and amendments to  
mortgage recorded in Book No. 141/185/192, Page 925/344/359 and Assignment of Rents and  
~~(and XXXX Leases in Book 141, Page 929 and amended in Book No. 185, Page 348~~  
Page No. \_\_\_\_\_), the following described property and none other:

Lots 41, 54, and 74, according to the map and survey of Stratford Place Phase I,  
Final Plat, as recorded in Map Book 11, Page 124, and corrected map recorded in  
Map Book 12, Page 38 in the Probate Office of Shelby County, Alabama; being  
situated in Shelby Cuounty, Alabama. Mineral and mining rights excepted.

1. Deed Tax -----	\$	_____
2. Map Tax -----	\$	_____
3. Recording Fee -----	\$	<u>2.50</u>
4. _____	\$	<u>8.00</u>
5. _____	\$	_____
6. _____	\$	<u>1.00</u>
Total -----	\$	<u>11.50</u>

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 16th day of November, 1989.

Central Bank of the South  
By [Signature]  
Its: Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
89 NOV 20 AM 10:45

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )  
[Signature]  
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Philip R. Webb whose name as Vice President of  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of November, 1989.

[Signature]  
Notary Public  
MY COMMISSION EXPIRES JULY 21, 1991

BOOK 266 PAGE 867