

1189
JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Courtney H. Mason, Jr.
(Address) PO Box 360187
Birmingham, Alabama 35236-0187

WARRANTY DEED

STATE OF ALABAMA
SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TWELVE THOUSAND AND NO/100ths

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

David Fowler

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

David Fowler, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

Lot 38, according to the Survey of Jameswood, Third Sector, as recorded in Map Book 11, page 109 in the Probate Office of Shelby County, Alabama.
Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

Grantees's Address: 3333 Valley Park Drive, Birmingham, Alabama 35243

This property is not homestead property as defined by the Code of Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

13th

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this

day of November, 1989

(SEAL)

David Fowler
David Fowler

(SEAL)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

(SEAL)

89 NOV 20 AM 9:07

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

(SEAL)

STATE OF Alabama

Shelby

COUNTY }

I, the undersigned
in said State, hereby certify that David Fowler

a Notary Public in and for said County,

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of November, A.D. 1989

My Commission Expires March 10, 1991

Notary Public