

C O R R E C T E D

LOAN NUMBER: 2043

643

1248 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____

First Union Mortgage Corporation

that certain mortgage executed by James A. Oliver and wife,

Nancy Oliver bearing date of the 16th day of August,

1989, and recorded in BOOK 252 Page 248, of the mortgage

records in the Office of the Judge of Probate of Shelby County,

Alabama, together with the debt thereby secured and the property therein

described. THIS ASSIGNMENT IS BEING RE-RECORDED TO ADD THE DATE OF THE EXECUTED MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this instrument to be

executed on the 16th day of August, 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 AUG 22 AM 8:32

STATE OF ALABAMA

COUNTY OF JEFFERSON JUDGE OF PROBATE

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson

Mitchell W. Alverson, Its President

Recording Fee

Cert

Inst. Fee

TOTAL

2.50

1.00

3.00

6.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 16th day of August, 1989.

My Commission Expires: 6/5/92

Francis A. Slovensky
Notary Public

This instrument was prepared by: Fran Slovensky, employee of
Liberty Mortgage Corporation, 500 C Park South, Suite 100