s٦	TATE OF ALABAMA)				
Ji	EFFERSON COUNTY }				
G G	For the sum of One Hu valuable consideration receip COLLATERAL MORTGAGE, grant, bargain, sell, convey, as	t of which is LTD., an Alassign and deliver	hama Limited unto <u>Federal</u>	Partnership, does h Home Loan Mortgage	ereby
it	Corporation 2839 Paces Feb	at certain mor	e 700 Atlanta tgage executed in K. Passman	by <u>Elliott J. Pas</u>	sman_
d 0 0	to COLLATERAL MORTGAC dated the <u>28th</u> day of on the <u>17th</u> day of of Probate of <u>Shelb</u> at Page _	September October 968	principal sum 1989 in Count together with	the Office of the ty, Alabama in V th the debt thereby se signed in and to the	Judge olume cured, lands
8	and property conveyed by to the undersigned.	ald mortgage.	11112 (Lansie)	,	
	TO HAVE AND TO HOL	D unto the said	Federal Home	Loan Mortgage Corr	<u>porat</u> io
- i	2839 Paces Ferry Road, Sits successors and assigns for	uite 700 Atla ever.	nta, GA 30339	<u> </u>	
: i : i : i : i	this instrument to be executive Assistant Vice President attested by Lola Cannac Secretary both of whom a of October SINGLE (SEAL)	ed in its name ent and its limi	ited partnership	seal is hereto affix	ed and
	ATTEST: 89 NO Assistant Secreta	GE OF PROBATE	COLLATERA an Alabama L lts Assistan	L MORTGAGE, LTD., imited Partnership t Vice President	<u>e D</u>
ָּיַ	STATE OF ALABAMA) }	Ree 2.50 Jud 3.00 Cert 1.00 6.50	•	
•	me on this day that, being officers and with full aution of said Limited Partnership.	Vice President P	dent and Assi GE, LTD., an A d who are know e contents of to d the same vo	stant Semanted Part I seema Limited Part I seemand I seemanted Part I seem	cretary nership d before as suc
I	October 19_89	•	icial seal, th	is the <u>3rd</u>	day o
	My Commission Expires:1	<u>J-29-90</u>	Notary Publi State of Alal	c cama at Large	

This instrument was prepared by MARY GUINED c/o Collateral Mortgage, Ltd. 1900 Crestwood Blvd.
Birmingham, AL 35210

Alabama 1/87