

1227

PARTIAL SATISFACTION OF RECORDED MORTGAGE

State of Alabama)
County)

Know all men by these presents, that the undersigned, EDWARD A. DAVIDSON, VICE PRESIDENT of First Federal Savings & Loan of Alabama, acknowledges agreement to release a portion of that indebtedness secured by that certain real property mortgage executed by Milton J. Rafferty and wife, Martha K. Rafferty, to Mortgage America, Inc., which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Volume 433, Page 155, said mortgage being assigned to First Federal Savings & Loan Association of Alabama, in Miscellaneous Volume 51, Page 878, in the Office of the Judge of Probate of Shelby County, Alabama. The undersigned does hereby release and satisfy only that portion of this mortgage secured by the following described property:

Parcel I: Commence at the Northeast corner of Section 35, Township 19 South, Range 3 West; thence run West along the North line of said section for a distance of 634.81 feet; thence turn 89 degrees 59 minutes 57 seconds left and run South for a distance of 254.60 feet; thence turn 89 degrees 59 minutes 57 seconds right and run Westerly 102.40 feet; thence turn 74 degrees 59 minutes 33 seconds left and run Southwesterly 47.99 feet; thence turn 39 degrees 30 minutes 28 seconds left and run Southeasterly 55.52 feet to the point of beginning; thence continue on the last described course 220.00 feet; thence turn 114 degrees 44 minutes 18 seconds right and run Westerly 286.38 feet; thence turn 104 degrees 25 minutes right and run Northeasterly 229.88 feet; thence turn 100 degrees 14 minutes right to the tangent of a curve to the left, said curve having a radius of 265.11 feet; thence run along the arc of said curve Southeasterly and Easterly 140.61 feet to the point of beginning.

Parcel II: Commence at the Northeast corner of Section 35, Township 19 South, Range 3 West; thence run west along the North line of said section for a distance of 634.81 feet; thence turn 89 degrees 59 minutes 57 seconds left and run South for a distance of 254.60 feet; thence turn 89 degrees 59 minutes 57 seconds right and run Westerly 102.40 feet; thence turn 74 degrees 59 minutes 33 seconds left and run Southwesterly 47.99 feet; thence turn 39 degrees 30 minutes 28 seconds left and run Southeasterly 275.52 feet; thence turn 114 degrees 44 minutes 18 seconds right and run Westerly 286.38 feet to the point of beginning; thence continue on the last described course 58.92 feet; thence turn 44 degrees 42 minutes 42 seconds right and run Northwesterly 116.25 feet; thence turn 44 degrees 42 minutes 42 seconds right and run Northerly 211.07 feet to a point situated on the Southeasterly right-of-way line of Riverchase Parkway West said point also being situated on a curve to the left; thence turn 71 degrees 08 minutes 05 seconds right to the tangent of said curve to the left having a radius of 210.0 feet; thence run along the arc of said curve Northeasterly 27.00 feet; thence turn 51 degrees 27 minutes 31 seconds right from the tangent if extended from the last described curve and run Southeasterly 193.74 feet; thence turn 79 degrees 46 minutes right and run Southwesterly 229.88 feet to the point of beginning.

The undersigned does not release or satisfy the balance of the property secured by the above described mortgage and only intends to release the parcels as described above.

McCRARY

AUCTIONEERS & REALTY CO. INC.

5116 Valley Road, Fairfield, Alabama 35064

266 962

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this 1ST day of JULY, 1988.

Edward A. Davidson

State of Alabama)
County)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that EDWARD A. DAVIDSON, whose name as VICE PRESIDENT of First Federal Savings & Loan Association of Alabama, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand and official seal this 1ST day of JULY, 1988.

My Commission expires:
12/16/89

Janet Roberts
Notary Public

This instrument was prepared by:
Alan C. Keith
Attorney at Law
940 Brown Marx Tower
Birmingham, AL 35203

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 NOV 20 PM 12:15

Thomas A. Shivers, Jr.
JUDGE OF PROBATE

1. Deed Tax -----	\$	-----
2. Mtg. Tax -----	\$	-----
3. Recording Fee -----	\$	5.00
4. Indexing Fee -----	\$	3.00
5. Notary Fee -----	\$	-----
6. Certified Stamp Fee --	\$	1.00
Total -----	\$	9.00