

THIS FINANCING STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

024248

1. Debtor(s) (Last Name First) and address(es) AVANTI POLAR LIPIDS, INC. 5001-A WHITLING DRIVE PELHAM, ALABAMA 35124	2. Secured Party (ies) and address(es) FIRST ALABAMA BANK 417 NORTH 20th STREET BIRMINGHAM, ALABAMA 35203	3. Filing Officer (Date, Time, No., and Filing Office)
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4. ☐ Debtor is a utility.

5. This financing statement covers the following types (or items) of property:

SEE ATTACHED EXHIBIT 1

TAX P'd on Mtg 266-789

Filed simultaneously with mortgage of even date

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS  
FILED  
89 NOV 17 PM 3:32  
JUDGE OF PROBATE

Complete only when filing with the Judge of Probate: 6. The initial indebtedness secured by this financing statement is \$ <u>N/A</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>15.00</u>	7. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
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8. Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.	No. of additional sheets presented _____
9. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)	
<input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.	<input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.
<input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.	<input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor
	<input type="checkbox"/> as to which the filing has lapsed

Filed with: JUDGE OF PROBATE, SHELBY COUNTY  
AVANTI POLAR LIPIDS, INC.

By: Walter A. Shaw  
Signature(s) of Debtor(s)  
WALTER A. SHAW Ph.D., PRESIDENT

Signature(s) of Secured Party (ies)  
(Required only if filed without debtor's Signature—see Box 9)

(1) Filing Officer Copy — Alphabetical

## EXHIBIT A

All building materials, machinery, equipment, fixtures, fencing, fittings, furniture, and personal property of every kind and character acquired and owned by the Secured Party for use in the office, storage, and laboratory facility of Debtor and to be located upon the real property located in Shelby County, Alabama and purchased with the proceeds of the Construction and Permanent Loan and Equipment Loan each dated November 16, 1989 between Secured Party and Debtor, more particularly described as follows:

A part of the SW 1/4 of the NE 1/4 of Section 35, Township 20 South, Range 3 West, Shelby County, Alabama; being more particularly described as follows: Begin at the SE corner of the SW 1/4 of the NE 1/4 of Section 35, Township 20 South, Range 3 West, Shelby County, Alabama; thence run West along the south line of said 1/4 1/4 for a distance of 872.44 feet to a point on the east right of way line of an existing road; thence turn an angle to the right of 88 deg. 41 min. 52.5 sec. in a northerly direction along the East right of way line of said road for a distance of 382.20 feet; thence turn an angle to the right of 91 deg. 18 min. 07.5 sec. and run in an Easterly direction for a distance of 300 feet; thence turn an angle to the right of 88 deg. 41 min. 52.5 sec. and run in a Southerly direction for 75.00 feet; thence turn an angle to the left of 88 deg. 41 min. 52.5 sec. and in an Easterly direction for a distance of 497.10 feet to a point on the southwest right of way line of the Alabama Power Company right of way; thence turn an angle to the right of 65 deg. 08 min. 12.5 sec. and run in a southeasterly direction along the southwesterly right of way line of the Alabama Power Company right of way for a distance of 188.20 feet to the East line of said 1/4 1/4; thence turn an angle to the right of 23 deg. 31 min. 20 sec. and run in a southerly direction along the East line of said 1/4 1/4 for a distance of 136.40 feet to the point of beginning. ALSO a 20 foot easement has been reserved along the SW right of way line of the Alabama Power Company right of way and north of the Buck Creek outfall sewer and south of the north property line; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to the following:

Restrictions, covenants and conditions as set out in instrument recorded in Real 23 page 739 in Probate Office.

Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and

immunities relating thereto, including rights set out in Real 23 page 739 in Probate Office.

Easement of 10 feet for Buck Creek outfall sewer, 20 feet at northeasterly corner, and 10 feet at southwesterly corner for sanitary sewer as shown in survey by Amos Cory dated 12/15/88.

Any flooding of Buck Creek that may occur.

Riparian rights in and to use of Buck Creek.

Location of manhole as shown in survey by Amos Cory dated 12/15/88.

Together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in anywise incident or appertaining.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
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89 NOV 17 PM 3:32  
*Thomas A. Henderson*  
JUDGE OF PROBATE