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P.O. Box 847 Birmingham, AL 35201

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**建筑设施特别**。 ASSIGNMENT OF MORTGAGE

STATE	0F	ALABAMA
COUNTY	/ OF	JEFFFDSOM

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STATE OF ALABAMA COUNTY OF JEFFERSON
FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargin, sell; convey, essign, and deliver unter
Dominion Bankshares Mortgage Corporation
its successors and assigns that certain Mortgage executed by:
Donna D. Garner, a single individual
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 64,600.00 dated the 19th day of September, 19 89, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 258, Page 112, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.
TO HAVE AND TO HOLD unto the said Dominion Bankshares Mortgage Corporation  its successors and assigns forever.
IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas its Vice President, and its corporate seal to be hereto affixed and attested by Pat Tidwell its Assistant Vice President both of whom are thereunto duly authorized this 19th day of October, 19 89.
AMSOLITH MODICACE COMPANY THE
AMSOUTH MORTGAGE COMPANY, INC.
By Com Allen
ATTESPED: Its Vice President
By STATE OF ALA SHELRY CO
Its Assistant Vice President  STATE OF ALA, SHELBY CO.  I CERTIFY THIS  NSTRUMENT WAS FILL.
89 NOV 17 AM 10: 44
STATE OF ALABAMA COUNTY OF JEFFERSON  JUDGE OF PROBATE
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Pat Tidwell respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing
informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the $\frac{19th}{}$ day of October, 1989.
RECORDING FEES  Recording East 2.50  Ant (). () () ()
Recording Fee S 2.50 Notary Public
TOTAL 6.50 My commission expires: 6/15/92