

MTGR:

FNMA NO.:

FHA/VA NO.:

STATE OF ALABAMA

COUNTY OF Shelby

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured, to wit:

Mortgage dated October 24, 1980, executed by Joe J. Chiarella and wife, Gathel Chiarella in the original principal amount of \$ 65,000.00, said mortgage recorded on October 24, 1980, in Book 407, Page 181, in the Office of the Judge of Probate, Shelby County, Alabama; transferred to PACIFIC FIRST FEDERAL SAVINGS BANK (FORMERLY TRANSAMERICA MORTGAGE COMPANY) by GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION (FORMERLY GUARANTY SAVINGS AND LOAN ASSOCIATION), by Assignment dated March 1, 1983, and recorded in Book 48, Page 952, in aforesaid records.

The said mortgage and indebtedness thereby secured are hereby cancelled, released, and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by Assistant Secretary, its duly authorized ~~Assistant Vice~~ President, and its corporate seal to be affixed on this the SEP 18 1989 day of SEP 18 1989, 1989.

STATE OF ALA. SHELBY CO. FEDERAL NATIONAL MORTGAGE ASSOCIATION
I CERTIFY THIS INSTRUMENT WAS FILED
BY: Michele Carter
Assistant Vice President
Assistant Secretary
(CORPORATE SEAL)
89 NOV 17 PM 12:49
JUDGE OF PROBATE

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES)

On SEP 18 1989, before me, Lucinda Mansfield, a Notary Public in and for said County and State, personally appeared Michele Carter personally known to me to be the person who executed the within instrument as Assistant Secretary of FEDERAL NATIONAL MORTGAGE ASSOCIATION, the corporation therein named and acknowledged to me that the corporation executed it pursuant to its by-laws.

Witness my hand and official seal.



Lucinda Mansfield
Notary Public in and for said
County and State

Guaranty Savings Loan

BOOK 266 PAGE 679

Dec 1.50
Art 1.00
Jud 3.00
6.50