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Mortgagors/Debtors: Paul Lauren Barrett and Deborah Burch Barrett
137 Riverhaven Circle
Birmingham, Alabama 35244

Mortgagee/Secured Party: First Commercial Bank
Post Office Box 10726
Birmingham, Alabama 35202 .

STATE OF ALABAMA)
COUNTY OF SHELBY)

31,000.00

AMENDMENT TO MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that on April 28, 1989, PAUL LAUREN BARRETT and DEBORAH BURCH BARRETT (together "Mortgagors") executed a mortgage (the "Mortgage") to FIRST COMMERCIAL BANK securing a principal indebtedness in the maximum amount of ONE HUNDRED AND SEVENTY-FIVE THOUSAND and NO/100 DOLLARS (\$175,000.00), which Mortgage is recorded in Book 236, Page 819 in the records of the office of the Judge of Probate of Shelby County, Alabama.

The Mortgage covers the property described in Exhibit A attached hereto and incorporated herein by reference (the "Property").

It is the desire of the parties named herein to amend this Mortgage by increasing the maximum principal amount secured thereby to TWO HUNDRED AND SIX THOUSAND and NO/100 DOLLARS (\$206,000.00). All other terms and conditions of the Mortgage remain as originally stated and except as expressly provided herein, the original Mortgage shall remain in full force and effect in all of its terms and provisions, and no rights not expressly altered herein shall be affected hereby.

The Mortgagors warrant that they are the owners in fee simple of the Property and that there are no liens, mortgages or encumbrances of any kind other than the Mortgage outstanding against the Property.

IN WITNESS WHEREOF, the Mortgagors have hereunto set their hands and seals and FIRST COMMERCIAL BANK has caused these presents to be executed by its ASSISTANT VICE PRESIDENT, and its corporate seal to be affixed hereto, on the 15TH day of NOVEMBER, 1989.

Paul Lauren Barrett
PAUL LAUREN BARRETT

Deborah Burch Barrett
DEBORAH BURCH BARRETT

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FIRST COMMERCIAL BANK

By: William H. Jones

Its: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF Jefferson ;

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that PAUL LAUREN BARRETT, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal of office, this 15th day of November, 1989.

[NOTARIAL SEAL]

Betty J. Brown
Notary Public

MY COMMISSION EXPIRES JUNE 2, 1992

My Commission Expires: _____

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STATE OF ALABAMA)
COUNTY OF Jefferson ;

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that DEBORAH BURCH BARRETT, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, she executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal of office, this 15th day of November, 1989.

[NOTARIAL SEAL]

Betty J. Brown
Notary Public

MY COMMISSION EXPIRES JUNE 2, 1992

My Commission Expires: _____

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that William H. Pitts, whose name as AVP of FIRST COMMERCIAL BANK, an Alabama banking corporation under the laws of the State of Alabama, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the within instrument, he, as such officer and with full authority executed the same voluntarily on the day the same bears date for and as the act of said corporation.

GIVEN under my hand and official seal of office, this 15th day of November, 1989.

[NOTARIAL SEAL]

Betty J. Brown
Notary Public

My Commission Expires: JUNE 2, 1992

This Instrument Prepared By:

Gwen L. Windle
Haskell Slaughter & Young
800 AmSouth-Sonat Tower
Birmingham, Alabama 35203
(205) 251-1000

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EXHIBIT A

Lot '5, Block 2, according to the Plat of Inverness Point - Phase One, a subdivision of Inverness, as recorded in Map Book 13, Page 8, in the Office of the Judge of Probate of Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV 17 AM 11:51

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax -----	\$	46.50
2. Min. Tax -----	\$	10.00
3. Recording Fee -----	\$	3.00
4. Notary Fee -----	\$	1.00
5.	\$	
6.	\$	
Total -----	\$	60.50