ASSIGNMENT OF MORTGAGE

English Report to the Contract of the Contract

State of Alabama (1) State of
State of Alabama
Jefferson County)
KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a Principal Mutual Life Insurance Company, 711 High Street, Des Moines, I corporation, for value received to it in hand paid by
all its right, title and interest in and to a certain mortgage executed to it by Robert S. Pacheco,
a single manon the 20th day of October 19 89 and
recorded in
of Shelby County, Alabama; and together with the debt secured thereby and all right, title and
interest in and to the property therein described.
IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has
caused this conveyance to be signed byJune H. Langston
its Asst. Vice President and attested by Steven D. Fleming
its Asst. Vice President (and its corporate scal to be hereto affixed), this the 25th day
of <u>October 19 89</u> .
By Jun H Rangot
TIS Asst President
Attest: STATE OF ALA. SHELBY CH. I CERTIFY THIS NSTRUMENT WAS FILE.
89 NOV 17 AM 11: 53
State of Alabama) Jefferson County) State of Alabama) Jud 3.00 Jud 3.00 Jud 3.00
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that
June H. Langston, whose name asAsst. Vice President
of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who
is known to me acknowledged before me on this day, that being informed of the contents of this conveyance,
he, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.
Given under my hand and official seal, this the <u>25th</u> day of <u>October</u> 19 <u>89</u> .
NOTARY SEAL Suganne D. Skinn
Notary Public

My Commission Expires: