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STATE OF ALABAMA) SHELBY	OUNTY)	195		Prepared by: Sue Adkins Gulf American Mortgage Bankers, Inc. d/b/a, in Alabama, Gulf American, Inc.
For value received, the does hereby grant, bar	e undersigne	d GULF AMERIC	AN MORTGAGE B AN, INC. and deliver	P.O.Box 4406, Houston, 1277214 ANKERS, INC., dba in Alabama unto SouthTrust Mortgage ord, an unmarried man rtunge is recorded in the
office of the Judge of Book 241 the note therein desc	F Probate of , Page <u>885</u> ribed, and al	SHELBY, tog l right, title by said morts:	ether with the and interest	ne debt thereby secured and of the undersigned in and
forever.				successors and assigns
In witness whereof, to name by its duly authors 198 9	he undersignation of the contract of the contr	ed has caused er on this 29t	this instrume th	nt to be executed in its y ofAugust
ATTEST:	Orums	GT d1	oa in Alabama.	ORTGAGE BANKERS, INC. GULF AMERICAN, INC. H. Winegeart
By: Carolyn Crumple: Its: Sr. Vice-Preside	ent .		Its: Asst.	vice riesident
22) ,	STATE OF ALA. SHEL I CERTIFY. TH STRUMENT WAS	IS CO. 2. 1	3.50 3.00
STATE OF TEXAS	8	9 NOV 17 AMII	09	1.00
HARRIS COUNTY		JUDGE OF PROBATE	Toini	State hereby certi
Mortgage Bankers, I	nc. dba in A	labama, Gulf A	merican, inc. me, acknowle	in said State, hereby certi- ent of Gulf American a corporation, is signed to dged before me on this day he, as such officer and with he act of said corporation.
Given under my han-			•	day of august, 198
THE PUBLICATION OF THE PROPERTY PUBLICATION OF THE		(7	yuda He y Public	in the second se
Myuganinameton Expi	res: <u>2-/</u>	0-91	<u></u>	