

This instrument was prepared by

(Name) Sherman Holland Enterprises, Inc.

(Address) P.O. Box 1008, Alabaster, Alabama 35007

Form 1-1-27 Rev. 1-86

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty five thousand one hundred seventy and no/100 Dollars (\$25,170.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Sherman Holland, Jr. a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Carl E. Valentine

(herein referred to as grantee, whether one or more), the following described real estate, situated in

SHELBY, County, Alabama, to-wit:

Commence at the SW Corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 36, Township 20 S, Range 3 West; thence South 90 degrees West for 442.90 feet to the West ROW of I-65; thence Northerly and along the said ROW of a 0degree 30' curve to the left run 1061.26 ' to the POINT OF BEGINNING; thence South 87 degrees 18' 20" West and run 286.42'; thence North 50 degrees 46' 20" East and run 199.00'; thence North 44 Degrees 10' 20" East and run 59.19'; thence South 81 degrees 50' 08" East and run 81.17'; thence South 4 degrees 08' 07" East and along chord of said West ROW 143.68' to the POB. Less and except the South 30' being an easement for ingress and egress.

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1. Deed Tax -----	\$ 25.50
2. Mtg. Tax -----	\$ 2.50
3. Recording Fee -----	3.00
4. Indexing Fee -----	1.00
5. No Tax -----	
6. Certificate -----	
Total -----	\$ 32.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 1st day of November, 1989

STATE OF ALA. SHELBY CO. (Seal)

I CERTIFY THIS INSTRUMENT WAS FILED (Seal)

89 NOV 16 PM 2:22 (Seal)

STATE OF ALABAMA

JUDGE OF PROBATE

Shelby COUNTY

I, Joyce M. Horton, a Notary Public in and for said County, in said State, hereby certify that Sherman Holland, Jr. is whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance did executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of November, A. D., 1989

Commission Expires September 11, 1990