This instrument was prepared by

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FIRST AMERICAN BANK OF PELHAM, 3000 PELHAM PARKWAY,

(Name)

(Address) POST OFFICE BOX 100, PELHAM, ALABAMA 35124

Form 1-1-22 Rev. 1-66

MORTGAGE-

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

COUNTY SHELBY

LANGSTON BUILDERS, INC.

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

FIRST AMERICAN BANK OF PELHAM

(hereinafter called "Mortgagee", whether one or more), in the sum of ONE HUNDRED EIGHT THOUSAND SEVEN HUNDRED FIFTY AND NO/100----- Dollars (\$ 108,750.00), evidenced by

L & D NOTE OF EVEN DATE PAYABLE IN 159 DAYS AT AN INTEREST RATE OF FLOATING PRIME PLUS 15%, INITIAL RATE OF 12.00%, AND ANY AND ALL RENEWALS AND EXTENSIONS THEREAFTER

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

LANGSTON BUILDERS, INC.

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate,

County, State of Alabama, to-wit:

SHELBY

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LOT 8, ACCORDING TO THE SURVEY OF VALLEYBROOK, PHASE III, AS RECORDED IN MAP BOOK 13 PAGE 101 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

l against any adverse claims, except as stat

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersignment		BUILDERS, INC.	
have hereunto set his signature	and seal, this	15TH day of NOVEMENT X Charles L. Langsto	(SEAL
:			(SEAL
		·	(SEAL
_	COUNTY	- M-to Dublic i-	and for soid County in said Stat
I, hereby certify that		, a Notary Public in	and for said County, in said State
whose name signed to the foregoing that being informed of the contents of the			cknowledged before me on this day
Given under my hand and official seal	this	day of	, 19 Notary Publi
Jo Ann Shockley	COUNTY } . Langston	. Innector Builder	in and for said County, in said Stat
a corporation, is signed to the foregoing co the contents of such conveyance, he, as a corporation.  Given under my hand and official seal,	nveyance, and who is such officer and with	known to me, acknowledged before n	ne, on this day that, being informed o
Civen under my hand and official scar,		Journollo	Notary Publ
	•	MY COMMISSION EXPINES DECI-	SPER 16, 1991
	นราค	E OF ALA. SHELBY CO. CERTIFY THIS UMENT WAS FILE:	
TO T	3 O M	1. Deed Tax -  1. Deed Tax -  2. Mtg. Tax  GE OF PROBATE 3. Recording F	\$ 163.2 -ee

1.00

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