

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

994

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned,

Southern Home Equity Corporation

the receipt whereof is hereby acknowledge, the undersigned does hereby grant,

bargain, sell convey and assign unto Goldome Credit Corporation

that certain mortgage executed by Stephen E. Robinson and Priscilla B. G. Robinson

bearing the date of the 7th day of November 1989,

and recorded in Volume 266 Page 343, of the mortgage records in the Office of

the Judge of Probate of Shelby, County, Alabama together with the

debt thereby secured and the property therein described.

In Witness Whereof, Southern Home Equity Corporation

has caused this instrument to be executed by Wayne A. Knipp

its President who is thereunto duly authorized and

the seal of said Corporation to be hereunto affixed, on the 7th day of

November, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV 16 AM 9:29

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Southern Home Equity Corporation

By: Wayne A. Knipp

Its: President

THE STATE OF

COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County and State, hereby certify

that Wayne A. Knipp whose name as President

of Southern Home Equity Corporation

signed to the foregoing transfer and who is known to me acknowledged before me on

the day that, being informed of the contents of the transfer, he as such officer

and with full authority, executed the same voluntarily for and as the act of said

Corporation.

Given, under my hand and official seal this the 7th day of November

1989.

1. Deed Tax -----	\$	-----
2. Map. Tax -----	\$	-----
3. Recording Fee -----	\$	2.50
4. Notary Fee -----	\$	3.00
5. Ad Valorem Fee -----	\$	-----
6. County Assessor's Fee --	\$	1.00
Total -----	\$	6.50

NOTARY PUBLIC

My Commission expires

10/14/90

Cambridge Title

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