

206394-9
Blackwell

811

RELEASE

Please return to:

Union Planters National Bank
P. O. Box 3137
Memphis, TN 38173-0137

McMichael
M09

KNOW ALL MEN BY THESE PRESENTS,

that, Whereas, on the 6th day of June, 19 88

William O. Blackwell and wife, Sara E. Blackwell

of the County of Shelby and State of Alabama, executed and delivered a
certain note to National Heritage Mortgage Corporation conditioned for the payment

of Sixty seven thousand and no/100-- dollars and interest from
date, which note is secured by a trust deed or mortgage of even date therewith on certain land in

Alabaster, AL and which trust deed or mortgage is recorded

in the Register's Office of the State and County aforesaid in Book 188, Page 995,
to which reference is made;

And, Whereas, said note has been paid in full to UNION PLANTERS NATIONAL BANK

the true and lawful owner and holder thereof;

Now, therefore, in consideration of the payment of said note UNION PLANTERS NATIONAL BANK

does hereby release and discharge said land from any and all liens

by virtue of said trust deed or mortgage.

In Testimony Whereof, UNION PLANTERS NATIONAL BANK

has caused this instrument to be executed by its duly authorized officer, and its corporate seal affixed

this 1st day of November, 19 89.

UNION PLANTERS NATIONAL BANK

BY

Gloria Tidwell, Banking Officer

STATE OF Tennessee

COUNTY OF Shelby

89 NOV 15 AM 9:02

Before me, Terri Lynn McMichael, Notary Public in and for the County and

State aforesaid, personally appeared Gloria Tidwell with whom I am

personally acquainted and who upon oath acknowledged himself to be the Banking Officer

of Banking Officer, the within named bargainor, a corporation, and that he as

such Banking Officer being authorized so to do, executed the foregoing instrument

for the purpose therein contained by signing the name of the corporation by himself as Banking Officer

, and affixing the corporate seal.

WITNESS my hand and official seal, in the City of Memphis, County of Shelby

and State of Tennessee, this 1st day of November, 19 89.

Notary Public

MY COMMISSION EXPIRES APRIL 5, 1992

BOOK 266 PAGE 115

Rec 2.50
Jud 3.00
Out 1.00
6.50

STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT WAS FILED