BOOK 266 PACE 119.

TO SECURE AND ADDITIONAL OF THE SECURE OF THE PROPERTY OF THE

First Alabama Bank

SHELBY COUNTY

FULL RELEASE OF MORTGAGE

881

State of Alabam Shelby	•	IEN BY THESE PR	ESENTS: That,	•
WH	EREAS,			•1
Charlie F.	Chancellor	, did h	eretofore on the	14thay of December
1988 execute	a mortgage to FIRST			
which said mort	gage is recorded in V	Volume218	oage <u>284</u> , Pr	obate Office of Shelby
County, Alabama				
WHEREAS, Shelby Co		ured by said mortga _ in full,	ige has been paid	to FIRST ALABAMA BANK
NOW, THE	REFORE, the undersi	igned, FIRST ALAB	AMA BANK	Shelby County does
hereby acknowle	edge satisfaction and	payment in full of	said indebtedness	s and hereby releases and dis-
-	perty described in sa			-
IN WITNES	S WHEREOF, said F	IRST ALABAMA BA	ANK Shelby	County hase caused these
presents to be si	igned in and by its	corporate name by .	Anthon	y F. Holmes
its Vice-Pr	esident	, thereunto	duly authorized	on this the <u>13th</u> day of
November	, 19_	<u>89</u>		
tv.	RECORDING !	FEES		NK Shelby County
F	Rexugating Fee S	SO_FIRS	T ALABAMA KA	1
	Index For	By -	its	VICE ALL SHEEBY CO.
	TOTAL	6.80		STRUMENT WAS FILED
State of Alabam	na) ·			89 NQV 15 AH 9: 21
She1by	County)			JUDGE OF PROBATE
: I the under-	sioned authority a N	otary Public, in and		, in said State, hereby certify
Antho	ny F. Holmes	_	,	Vice-President
!	Ch.1	whose n		
FIRST ALABAM	IA DAINK		_	, is signed to the foregoing ful
1				this day, that, being informed
	_		d with full author	rity, executed the same volun-
tarny for and as	the act of said corpo	orguon.		
Given under	r my hand and officia	al seal this the	13th day of _	November, 1989
. i.	-		^ ,	5 30 1.0
•			December 2	3. Jackers
LON-150			•	Public 1992
. =		-	My Commission Exp	ires December 20, 1992

Pelhani