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ASSIGNMENT OF MORTGAGE

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STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Pat Tidwell, respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyence and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, this the 9th day of October, 1989

Metary Public

My commission expires: June 15, 199

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My Committee tree

This instrument prepared by: Hellen Upchurch AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, A1. 35201