

958

51

THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 33,407

To all to whom these presents shall come, Greeting:

Whereas John W. Naish, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

John W. Naish

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South half of the North East Quarter of Section Twelve, in Township Twenty one, of Range Four, West, in the District of Lands subject to Sale at Tuscaloosa, Alabama, containing Eighty acres and Twenty eight hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said John W. Naish,

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said John W. Naish,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said John W. Naish

and to his heirs and assigns forever.

In Testimony Whereof I, James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the First day of June in the year of our Lord one thousand eight hundred and Fifty eight and of the INDEPENDENCE OF THE UNITED STATES the Eighty second —

BY THE PRESIDENT:

James Buchanan

By T. J. Albright —

Secretary.

J. M. Granger. Recorder of the General Land Office.

BOOK 286 PAGE 280

913707



025-075

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV 15 PM 2:19

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Eastern States Office
350 South Pickett
Alexandria, VA 22304

11-7-89

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office

Nadine Watson
Authorized Signature

1. Deed Tax -----	\$	<u>1.50</u>
2. Mig. Tax -----	\$	
3. Recording Fee -----	\$	<u>5.00</u>
4. Indexing Fee -----	\$	<u>3.00</u>
5. Notary Fee -----	\$	
6. Certified Stamp Fee --	\$	<u>1.00</u>
Total -----	\$	<u>9.50</u>