TI	HIS INSTRUMENT PREPARED BY:	(NAME)	,	labama Real Estate	
		(ADDRESS)	Central Bank of P. O. Box 10566	the South	
		(**************************************	Birmingham, Alab	ama 35296	
\$	TATE OF ALABAMA	·)			
C	OUNTY OF JEFFERSON	, 112	FULL SATISFACTION	ON OF RECORDED LIEN	
Ŭ		•			
	KNOW ALL MEN BY THESE PRI	ESENTS, That, Ce	ntral Bank of the	South, a corpor	ation,
a	cknowledges full payment of the inde	btedness secured t	oy that certain mortgage e	executed by Thomas J. Ellison	and wife,
	eggy Ellison and Osmond R				
D	ella Robinson		•		ounty,
*	vhich said mortgage was recorded in th				
F	Alabama, in	Book No	152	, Page No. <u>939</u>	
(and assigned to	in		Book No	
f	ige No), and does further hereby release and satisfy said mortgage.				
	•				
1	A parcel of land in the SI	ያኒ of NEኒ of ore particula	f Section 19 Towns arly described as	ship 21 South Range 2 West follows: From the SE con	rner
	of the NE & of SE & of Sec	ction 19, ru	n westerly along t	the % % line lib.31 reet i	[0
1	the west right of way of ?	Shelby County ne said right	y Highway No. 8/: t of way line 1502	deflect right 90 degrees 2.32 feet to the point of	s J0
1	beginning of subject lot:	from said po	oint continue said	d course 212.5 feet deried	et
	laft 89 degrees 03' 20" 81	nd run wes ter	rly 380 feet; de:	ees 03' 20" and run easter	
•	380 feet back to the point	t of beginni	ng.		-
				1. Doed Tax	\$
	· · · · · · · · · · · · · · · · · · ·			3.1	- \$
			•	4.	- \$ <u>3.00</u>
				5 . 6 .	S
1			·	Total	0 / <u>EN</u>
5	} <i>!</i>		· · ·		4 - P-SA
7 P	In Witness Whereof, Central Bank	k ofth	e South	, a corporation, has cause	ed these
3	presents to be executed this8t	h day of	November	, 1989	
3					
5			Central Bank o	the South	
_	romania de la compansia de la		By	JE Well STATE	
:			lts: V/Lo	e President VSTRUMETIA	A SHELL
•				89 NOV CAT	WASHISTE
	STATE OF ALABAMA)		AM	12 FILLS
	COUNTY OF JEFFERSON)		Upo F	32 fo
				PROBAL	<
	I, the undersigned Notary Public, in and for said County in said State, hereby certify that				
	Philip R. Webb		_whose name as	Vice President	of
	Central Bank of the Sou	<u>uth</u>	, a corporation, is	signed to the foregoing instrument, an	id who is
	known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he				
	as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.				
			,	00	
	Given under my hand and Official se	al this <u>8th</u>	day of Novem	<u>ber</u> , 19 <u>89</u> .	
,	Given under my hand and Official se	al this <u>8th</u>	day of Novem	ber 19 89. Sewfield	

Form No. 7 Rev. 5/79