TRANSFER AND ASSIGNMENT

	COUNTY OFTallapoosa	<u> </u>				
•	For value received, the undersigned hereby t	-			•	
		_	_	•		
	certain mortgage dated <u>October 25tl</u> and wife Sandra LeDuke	to A	_, 19 <u>09_</u> , wo AA Affordabl	e Homes, Inc.	une	
	recorded in Real Volume					
	19 89, in the Probate Office of	. –	lby .		-	
	as well as to the land described therein and th	e indebted	ness secured the			
		has	4	his		
	In witness whereof the undersigned and seal, this30th day of				hand , 19_89	
	and see, tries cer o		MACARLE J. 			
.:	Signed, sealed and delivered in the presence	of		- <u>- 4-</u> -		
1	(Witness)		Jerry l	Saltton	(Seal)	
		/			100017	
	(Witness)			·	(Seal)	
			·			
		•	7		•	
			<u> </u>		······································	الخطاد
	•	•				
38	CORPORATE ACKNOWLEDGMENT		INL	DIVIDUAL ACKNO	DWLEDGMENI	
STATE	OF ALABAMA		STATE OF A	LABAMA		
COUNTY	M-11		COUNTY OF		·	
for said Jerr	undersigned authority, a Notary Public in a County in said State, hereby certify to y Britton , whose name	hat as	for said Co	ounty in said Sta	, a Notary Public in and ate, hereby certify that	t ·
	ident of Affordable Homes, Inc.	· · ·		_	foregoing Transfer and	
	ation, is signed to the foregoing Transfer a	—∙ and	_	•	vn to me, acknowledged being informed of the	
	ent, and who is known to me, acknowledge				Assignment, he executed	
. •	ne on this day that, being informed of				he same bears date.	•
1	of the Transfer and Assignment, he, as su		Given und	er my hand and	official seal of office this	ì
officer :	and with full authority, executed the sa	me .		_ day of	, 19	
voluntari	ly for and as the act of said corporation	on				
•	he same bears date.		Notary Public	<u></u>	· · · · · · · · · · · · · · · · · · ·	,
Given 30th	under my hand and official seal of office to October 89	this	-			
	day of, 19, 19	 •	(Affix Notaria		<u> </u>	•
. 50	2ide W Britter	•	, , , , , , , , , , , , , , , , , , , ,			
Notary P		 	ALL CHELRY CO.			
•	mission Expires: 8-1-90	STATE OF TICES	ALA, SHELBY CO.	•		
	otarial Seal)	INSTRUM	TIFY THIS ENT WAS FILE	L/	•	
: f			14 AM 11: 32			
	•					
/	TRUMENT PREPARED BY:	Thomas	E OF PROBATE	<i>9</i> 4	. •	
/		JUDG	E OL LKARASE	r	•	
243	Oak Street			T. Deed Tay = 2 May Towns		
Alex	ander City, AL 35010			3 . 1	Frommer - ►S.∡∡≥	ō
	•			4.	ા ઃ ખા ખામા જ દા ્રેત્∂	D
	. •					
•					A C	<u>حرجت</u>
			•	् Total	<u>ه حک</u> \$	<u>> 0</u>

800K 266 PAGE